



# Registration – Deadline March 30

E-Mail this Registration Form to the Youth Department:  
Nancy Crickenberger - [NANCYC@pcsd.org](mailto:NANCYC@pcsd.org)  
Please CC: Joel Hutchins - [THSLDU@comcast.net](mailto:THSLDU@comcast.net) Event Coordinator

### Pathfinder Club Demographic: (Please Print)

Club Name: \_\_\_\_\_

Church Name: \_\_\_\_\_

### Club Staff Contact Info: (Please Print)

Club Director: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club Deputy Dir: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Drum Corps Leader Contact Info: (If Corps Leader is a minor please use the Director's phone number and E-Mail)

Corps Leader: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Conference Staff Contact Info: (Please Print)

Area Coordinator: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Rules and Regulation Agreement

By completing and signing the registration form the Director indicates the team Leaders have read, understand, and accept the rules and regulations in the information packet and will abide by them when presenting the team(s). Registration forms must be signed by the Director before it will be accepted. Only forms completed and received by the deadline will be accepted. Confirmation receipt of the registration form will be sent to the Director's E-mail. If E-mail confirmation is not received within 2 weeks please contact the Event Coordinator.

### Signatures:

Club Director: \_\_\_\_\_ Date: \_\_\_\_\_

### Payment & Corps Registration Information: (Please Indicate Corps size and instrument compliment below)

Drum Corps Registration Fee **\$30**

Corps Size: \_\_\_\_\_

Snares: \_\_\_\_\_

Cymbals: \_\_\_\_\_

Bass: \_\_\_\_\_

Multi-tom: \_\_\_\_\_

Total Registration Fee \$ \_\_\_\_\_

Bill Church by deadline

Payment will be mailed by deadline

**!! No Refunds will be granted after the deadline !!**