The Book of 1 Corinthians

**Chapter 1**

**1** Paul, called to be an apostle of Jesus Christ **1** P C T B A A O J C

through the will of God, and Sosthenes our brother, T T W O G A S O B

**2** To the church of God which is at Corinth, **2** T T C O G W I A C

to those who are sanctified in Christ Jesus, called to be saints, T T W A S I C J C T B S

with all who in every place call on the name of Jesus Christ our Lord, W A W I E P C O T N O J C O L

both theirs and ours: B T A O

**3** Grace to you and peace from God our Father and the Lord Jesus Christ. **3** G T Y A P F G O F A T L J C

**4** I thank my God always concerning you **4** I T M G A C Y

for the grace of God which was given to you by Christ Jesus, F T G O G W W G T Y B C J

**5** that you were enriched in everything by Him **5** T Y W E I E B H

in all utterance and all knowledge, I A U A A K

**6** even as the testimony of Christ was confirmed in you, **6** E A T T O C W C I Y

**7** so that you come short in no gift, **7** S T Y C S I N G

eagerly waiting for the revelation of our Lord Jesus Christ, E W F T R O O L J C

**8** who will also confirm you to the end, **8** W W A C Y T T E

that you may be blameless in the day of our Lord Jesus Christ. T Y M B B I T D O O L J C

**9** God is faithful, by whom you were called into the fellowship of His Son, **9** G I F B W Y W C I T F O H S

Jesus Christ our Lord. J C O L

**10** Now I plead with you, brethren, by the name of our Lord Jesus Christ, **10** N I P W Y B B T N O O L J C

that you all speak the same thing, T Y A S T S T

and that there be no divisions among you, A T T B N D A Y

but that you be perfectly joined together in the same mind B T Y B P J T I T S M

and in the same judgment. A I T S J

**11** For it has been declared to me concerning you, **11** F I H B D T M C Y

my brethren, by those of Chloe's household, M B B T O C H

that there are contentions among you. T T A C A Y

**12** Now I say this, that each of you says, **12** N I S T T E O Y S

"I am of Paul," or "I am of Apollos," I A O P O I A O A

or "I am of Cephas," or "I am of Christ." O I A O C O I A O C

**13** Is Christ divided? Was Paul crucified for you? **13** I C D W P C F Y

Or were you baptized in the name of Paul? O W Y B I T N O P

**14** I thank God that I baptized none of you except Crispus and Gaius, **14** I T G T I B N O Y E C A G

**15** lest anyone should say that I had baptized in my own name. **15** L A S S T I H B I M O N

**16** Yes, I also baptized the household of Stephanas. **16** Y I A B T H O S

Besides, I do not know whether I baptized any other. B I D N K W I B A O

**17** For Christ did not send me to baptize, **17** F C D N S M T B

but to preach the gospel, not with wisdom of words, B T P T G N W W O W

lest the cross of Christ should be made of no effect. L T C O C S B M O N E

**18** For the message of the cross is foolishness to those who are perishing, **18** F T M O T C I F T T W A P

but to us who are being saved it is the power of God. B T U W A B S I I T P O G

**19** For it is written: "I will destroy the wisdom of the wise, **19** F I I W I W D T W O T W

And bring to nothing the understanding of the prudent." A B T N T U O T P

**20** Where is the wise? Where is the scribe? **20** W I T W W I T S

Where is the disputer of this age? W I T D O T A

Has not God made foolish the wisdom of this world? H N G M F T W O T W

**21** For since, in the wisdom of God, **21** F S I T W O G

the world through wisdom did not know God, T W T W D N K G

it pleased God through the foolishness of the message preached I P G T T F O T M P

to save those who believe. T S T W B

**22** For Jews request a sign, and Greeks seek after wisdom; **22** F J R A S A G S A W

**23** but we preach Christ crucified, **23** B W P C C

to the Jews a stumbling block and to the Greeks foolishness, T T J A S B A T T G F

**24** but to those who are called, both Jews and Greeks, **24** B T T W A C B J A G

Christ the power of God and the wisdom of God. C T P O G A T W O G

**25** Because the foolishness of God is wiser than men, **25** B T F O G I W T M

and the weakness of God is stronger than men. A T W O G I S T M

**26** For you see your calling, brethren, **26** F Y S Y C B

that not many wise according to the flesh, T N M W A T T F

not many mighty, not many noble, are called. N M M N M N A C

**27** But God has chosen the foolish things of the world **27** B G H C T F T O T W

to put to shame the wise, T P T S T W

and God has chosen the weak things of the world A G H C T W T O T W

to put to shame the things which are mighty; T P T S T T W A M

**28** and the base things of the world and the things which are despised **28** A T B T O T W A T T W A D

God has chosen, and the things which are not, G H C A T T W A N

to bring to nothing the things that are, T B T N T T T A

**29** that no flesh should glory in His presence. **29** T N F S G I H P

**30** But of Him you are in Christ Jesus, **30** B O H Y A I C J

who became for us wisdom from God-- W B F U W F G

and righteousness and sanctification and redemption-- A R A S A R

**31** that, as it is written, **31** T A I I W

"He who glories, let him glory in the LORD." H W G L H G I T L

**Chapter 2**

**1** And I, brethren, when I came to you, **1** A I B W I C T Y

did not come with excellence of speech or of wisdom D N C W E O S O O W

declaring to you the testimony of God. D T Y T T O G

**2** For I determined not to know anything among you **2** F I D N T K A A Y

except Jesus Christ and Him crucified. E J C A H C

**3** I was with you in weakness, in fear, **3** I W W Y I W I F

and in much trembling. A I M T

**4** And my speech and my preaching **4** A M S A M P

were not with persuasive words of human wisdom, W N W P W O H

but in demonstration of the Spirit and of power, W B I D O T S A O P

**5** that your faith should not be in the wisdom of men **5** T Y F S N B I T W O M

but in the power of God. B I T P O G

**6** However, we speak wisdom among those who are mature, **6** H W S W A T W A M

yet not the wisdom of this age, nor of the rulers of this age, Y N T W O T A N O T R O T A

who are coming to nothing. W A C T N

**7** But we speak the wisdom of God in a mystery, **7** B W S T W O G I A M

the hidden wisdom which God ordained before the ages for our glory, T H W W G O B T A F O G

**8** which none of the rulers of this age knew; **8** W N O T R O T A K

for had they known, they would not have crucified the Lord of glory. F H T K T W N H C T L O G

**9** But as it is written: "Eye has not seen, nor ear heard, **9** B A I I W E H N S N E H

Nor have entered into the heart of man N H E I T H O M

The things which God has prepared for those who love Him. " T T W G H P F T W L H

**10** But God has revealed them to us through His Spirit. **10** B G H R T T U T H S

For the Spirit searches all things, yes, the deep things of God. F T S S A T Y T D T O G

**11** For what man knows the things of a man **11** F W M K T T O A M

except the spirit of the man which is in him? E T S O T M W I I H

Even so no one knows the things of God except the Spirit of God. E S N O K T T O G E T S O G

**12** Now we have received, not the spirit of the world, **12** N W H R N T S O T W

but the Spirit who is from God, B T S W I F G

that we might know the things that have been freely given to us by God. T W M K T T T H B F G T U B G

**13** These things we also speak, **13** T T W A S

not in words which man's wisdom teaches N I W W M W T

but which the Holy Spirit teaches, B W T H S T

comparing spiritual things with spiritual. C S T W S

**14** But the natural man does not receive the things of the Spirit of God, **14** B T N M D N R T T O T S O G

for they are foolishness to him; nor can he know them, F T A F T H N C H K T

because they are spiritually discerned. B T A S D

**15** But he who is spiritual judges all things, **15** B H W I S J A T

yet he himself is rightly judged by no one. Y H H I R J B N O

**16** For "who has known the mind of the LORD that he may instruct Him?" **16** F W H K T M O T L T H M I H

But we have the mind of Christ. B W H T M O C

**Chapter 3**

**1** And I, brethren, could not speak to you as to spiritual people **1** A I B C N S T Y A T S P

but as to carnal, as to babes in Christ. B A T C A T B I C

**2** I fed you with milk and not with solid food; **2** I F Y W M A N W S F

for until now you were not able to receive it, F U N Y W N A T R I

and even now you are still not able; A E N Y A S N A

**3** for you are still carnal. **3** F Y A S C

For where there are envy, strife, and divisions among you, F W T A E S A D A Y

are you not carnal and behaving like mere men? A Y N C A B L M M

**4** For when one says, "I am of Paul," **4** F W O S I A O P

and another, "I am of Apollos," are you not carnal? A A I A O A A Y N C

**5** Who then is Paul, and who is Apollos, **5** W T I P A W I A

but ministers through whom you believed, as the Lord gave to each one? B M T W Y B A T L G T E O

**6** I planted, Apollos watered, but God gave the increase. **6** I P A W B G G T I

**7** So then neither he who plants is anything, **7** S T N H W P I A

nor he who waters, but God who gives the increase. N H W W B G W G T I

**8** Now he who plants and he who waters are one, **8** N H W P A H W W A O

and each one will receive his own reward according to his own labor. A E O W R H O R A T H O L

**9** For we are God's fellow workers; **9** F W A G F W

you are God's field, you are God's building. Y A G F Y A G B

**10** According to the grace of God which was given to me, **10** A T T G O G W W G T M

as a wise master builder I have laid the foundation, A A W M B I H L T F

and another builds on it. A A B O I

But let each one take heed how he builds on it. B L E O T H H H B O I

**11** For no other foundation can anyone lay **11** F N O F C A L

than that which is laid, which is Jesus Christ. T T W I L W I J C

**12** Now if anyone builds on this foundation with gold, **12** N I A B O T F W G

silver, precious stones, wood, hay, straw, S P S W H S

**13** each one's work will become clear; **13** E O W W B C

for the Day will declare it, because it will be revealed by fire; F T D W D I B I W B R B F

and the fire will test each one's work, A T F W T E O W

of what sort it is. O W S I I

**14** If anyone's work which he has built on it endures, **14** I A W W H H B O I E

he will receive a reward. H W R A R

**15** If anyone's work is burned, he will suffer loss; **15** I A W I B H W S L

but he himself will be saved, yet so as through fire. B H H W B S Y S A T F

**16** Do you not know that you are the temple of God **16** D Y N K T Y A T T O G

and that the Spirit of God dwells in you? A T T S O G D I Y

**17** If anyone defiles the temple of God, God will destroy him. **17** I A D T T O G G W D H

For the temple of God is holy, which temple you are. F T T O G I H W T Y A

**18** Let no one deceive himself. **18** L N O D H

If anyone among you seems to be wise in this age, I A A Y S T B W I T A

let him become a fool that he may become wise. L H B A F T H M B W

**19** For the wisdom of this world is foolishness with God. **19** F T W O T W I F W G

For it is written, "He catches the wise in their own craftiness"; F I I W H C T W I T O C

**20** and again, "The LORD knows the thoughts of the wise, **20** A A T L K T T O T W

that they are futile." T T A F

**21** Therefore let no one boast in men. **21** T L N O B I M

For all things are yours: F A T A Y

**22** whether Paul or Apollos or Cephas, **22** W P O A O C

or the world or life or death, O T W O L O D

or things present or things to come--all are yours. O T P O T T C A Y

**23** And you are Christ's, and Christ is God's. **23** A Y A C A C I G

**Chapter 4**

**1** Let a man so consider us, **1** L A M S C U

as servants of Christ and stewards of the mysteries of God. A S O C A S O T M O G

**2** Moreover it is required in stewards that one be found faithful. **2** M I I R I S T O B F F

**3** But with me it is a very small thing **3** B W M I I A V S T

that I should be judged by you or by a human court. T I S B J B Y O B A H C

In fact, I do not even judge myself. I F I D N E J M

**4** For I know of nothing against myself, **4** F I K O N A M

yet I am not justified by this; but He who judges me is the Lord. Y I A N J B T B H W J M I T L

**5** Therefore judge nothing before the time, **5** T J N B T T

until the Lord comes, U T L C

who will both bring to light the hidden things of darkness W W B B T L T H T O D

and reveal the counsels of the hearts. A R T C O T H

Then each one's praise will come from God. T E O P W C F G

**6** Now these things, brethren, I have figuratively transferred **6** N T T B I H F T

to myself and Apollos for your sakes, T M A A F Y S

that you may learn in us not to think beyond what is written, T Y M L I U N T T B W I W

that none of you may be puffed up T N O Y M B P U

on behalf of one against the other. O B O O A T O

**7** For who makes you differ from another? **7** F W M Y D F A

And what do you have that you did not receive? A W D Y H T Y D N R

Now if you did indeed receive it, N I Y D I R I

why do you boast as if you had not received it? W D Y B A I Y H N R I

**8** You are already full! You are already rich! **8** Y A A F Y A A R

You have reigned as kings without us-- Y H R A K W U

and indeed I could wish you did reign, A I I C W Y D R

that we also might reign with you! T W A M R W Y

**9** For I think that God has displayed us, **9** F I T T G H D U

the apostles, last, as men condemned to death; T A L A M C T D

for we have been made a spectacle to the world, F W H B M A S T T W

both to angels and to men. B T A A T M

**10** We are fools for Christ's sake, but you are wise in Christ! **10** W A F F C S B Y A W I C

We are weak, but you are strong! W A W B Y A S

You are distinguished, but we are dishonored! Y A D B W A D

**11** To the present hour we both hunger and thirst, **11** T T P H W B H A T

and we are poorly clothed, and beaten, and homeless. A W A P C A B A H

**12** And we labor, working with our own hands. **12** A W L W W O O H

Being reviled, we bless; being persecuted, we endure; B R W B B P W E

**13** being defamed, we entreat. **13** B D W E

We have been made as the filth of the world, W H B M A T F O T W

the offscouring of all things until now. T O O A T U N

**14** I do not write these things to shame you, **14** I D N W T T T S Y

but as my beloved children I warn you. B A M B C I W Y

**15** For though you might have ten thousand instructors in Christ, **15** F T Y M H T T I I C

yet you do not have many fathers; Y Y D N H M F

for in Christ Jesus I have begotten you through the gospel. F I C J I H B Y T T G

**16** Therefore I urge you, imitate me. **16** T I U Y I M

**17** For this reason I have sent Timothy to you, **17** F T R I H S T T Y

who is my beloved and faithful son in the Lord, W I M B A F S I T L

who will remind you of my ways in Christ, W W R Y O M W I C

as I teach everywhere in every church. A I T E I E C

**18** Now some are puffed up, as though I were not coming to you. **18** N S A P U A T I W N C T Y

**19** But I will come to you shortly, **19** B I W C T Y S

if the Lord wills, and I will know, I T L W A I W K

not the word of those who are puffed up, but the power. N T W O T W A P U B T P

**20** For the kingdom of God is not in word but in power. **20** F T K O G I N I W B I P

**21** What do you want? Shall I come to you with a rod, **21** W D Y W S I C T Y W A R

or in love and a spirit of gentleness? O I L A A S O G

**Chapter 5**

**1** It is actually reported that there is sexual immorality among you, **1** I I A R T T I S I A Y

and such sexual immorality as is not even named among the Gentiles-- A S S I A I N E N A T G

that a man has his father's wife! T A M H H F W

**2** And you are puffed up, and have not rather mourned, **2** A Y A P U A H N R M

that he who has done this deed might be taken away from among you. T H W H D T D M B T A F A Y

**3** For I indeed, as absent in body but present in spirit, **3** F I I A A I B B P I S

have already judged (as though I were present) H A J A T I W P

him who has so done this deed. H W H S D T D

**4** In the name of our Lord Jesus Christ, **4** I T N O O L J C

when you are gathered together, along with my spirit, W Y A G T A W M S

with the power of our Lord Jesus Christ, W T P O O L J C

**5** deliver such a one to Satan for the destruction of the flesh, **5** D S A O T S F T D O T F

that his spirit may be saved in the day of the Lord Jesus. T H S M B S I T D O T L J

**6** Your glorying is not good. **6** Y G I N G

Do you not know that a little leaven leavens the whole lump? D Y N K T A L L L T W L

**7** Therefore purge out the old leaven, **7** T P O T O L

that you may be a new lump, since you truly are unleavened. T Y M B A N L S Y T A U

For indeed Christ, our Passover, was sacrificed for us. F I C O P W S F U

**8** Therefore let us keep the feast, **8** T L U K T F

not with old leaven, nor with the leaven of malice and wickedness, N W O L N W T L O M A W

but with the unleavened bread of sincerity and truth. B W T U B O S A T

**9** I wrote to you in my epistle not to keep company **9** I W T Y I M E N T K C

with sexually immoral people. W S I P

**10** Yet I certainly did not mean **10** Y I C D N M

with the sexually immoral people of this world, W T S I P O T W

or with the covetous, or extortioners, or idolaters, O W T C O E O I

since then you would need to go out of the world. S T Y W N T G O O T W

**11** But now I have written to you not to keep company **11** B N I H W T Y N T K C

with anyone named a brother, W A N A B

who is sexually immoral, or covetous, W I S I O C

or an idolater, or a reviler, or a drunkard, or an extortioner— O A I O A R O A D O A E

not even to eat with such a person. N E T E W S A P

**12** For what have I to do with judging those also who are outside? **12** F W H I T D W J T A W A O

Do you not judge those who are inside? D Y N J T W A I

**13** But those who are outside God judges. **13** B T W A O G J

Therefore "put away from yourselves the evil person." T P A F Y T E P

**Chapter 6**

**1** Dare any of you, having a matter against another, **1** D A O Y H A M A A

go to law before the unrighteous, and not before the saints? G T L B T U A N B T S

**2** Do you not know that the saints will judge the world? **2** D Y N K T T S W J T W

And if the world will be judged by you, A I T W W B J B Y

are you unworthy to judge the smallest matters? A Y U T J T S M

**3** Do you not know that we shall judge angels? **3** D Y N K T W S J A

How much more, things that pertain to this life? H M M T T P T T L

**4** If then you have judgments **4** I T Y H J

concerning things pertaining to this life, C T P T T L

do you appoint those D Y A T

who are least esteemed by the church to judge? W A L E B T C T J

**5** I say this to your shame. **5** I S T T Y S

Is it so, that there is not a wise man among you, not even one, I I S T T I N A W M A Y N E O

who will be able to judge between his brethren? W W B A T J B H B

**6** But brother goes to law against brother, **6** B B G T L A B

and that before unbelievers! A T B U

**7** Now therefore, it is already an utter failure for you **7** N T I I A A U F F Y

that you go to law against one another. T Y G T L A O A

Why do you not rather accept wrong? W D Y N R A W

Why do you not rather let yourselves be cheated? W D Y N R L Y B C

**8** No, you yourselves do wrong and cheat, **8** N Y Y D W A C

and you do these things to your brethren! A Y D T T T Y B

**9** Do you not know that the unrighteous **9** D Y N K T T U

will not inherit the kingdom of God? W N I T K O G

Do not be deceived. Neither fornicators, nor idolaters, D N B D N F N I

nor adulterers, nor homosexuals, nor sodomites, N A N H N S

**10** nor thieves, nor covetous, nor drunkards, **10** N T N C N D

nor revilers, nor extortioners will inherit the kingdom of God. N R N E W I T K O G

**11** And such were some of you. **11** A S W S O Y

But you were washed, but you were sanctified, B Y W W B Y W S

but you were justified in the name of the Lord Jesus B Y W J I T N O T L J

and by the Spirit of our God. A B T S O O G

**12** All things are lawful for me, but all things are not helpful. **12** A T A L F M B A T A N H

All things are lawful for me, A T A L F M

but I will not be brought under the power of any. B I W N B B U T P O A

**13** Foods for the stomach and the stomach for foods, **13** F F T S A T S F F

but God will destroy both it and them. B G W D B I A T

Now the body is not for sexual immorality but for the Lord, N T B I N F S I B F T L

and the Lord for the body. A T L F T B

**14** And God both raised up the Lord **14** A G B R U T L

and will also raise us up by His power. A W A R U U B H P

**15** Do you not know that your bodies are members of Christ? **15** D Y N K T Y B A M O C

Shall I then take the members of Christ S I T T T M O C

and make them members of a harlot? Certainly not! A M T M O A H C N

**16** Or do you not know **16** O D Y N K

that he who is joined to a harlot is one body with her? T H W I J T A H I O B W H

For "the two," He says, "shall become one flesh." F T T H S S B O F

**17** But he who is joined to the Lord is one spirit with Him. **17** B H W I J T T L I O S W H

**18** Flee sexual immorality. **18** F S I

Every sin that a man does is outside the body, E S T A M D I O T B

but he who commits sexual immorality sins against his own body. B H W C S I S A H O B

**19** Or do you not know that your body **19** O D Y N K T Y B

is the temple of the Holy Spirit who is in you, I T T O T H S W I I Y

whom you have from God, and you are not your own? W Y H F G A Y A N Y O

**20** For you were bought at a price; **20** F Y W B A A P

therefore glorify God in your body and in your spirit, T G G I Y B A I Y S

which are God's. W A G

**Chapter 7**

**1** Now concerning the things of which you wrote to me: **1** N C T T O W Y W T M

It is good for a man not to touch a woman. I I G F A M N T T A W

**2** Nevertheless, because of sexual immorality, **2** N B O S I

let each man have his own wife, L E M H H O W

and let each woman have her own husband. A L E W H H O H

**3** Let the husband render to his wife the affection due her, **3** L T H R T H W T A D H

and likewise also the wife to her husband. A L A T W T H H

**4** The wife does not have authority over her own body, **4** T W D N H A O H O B

but the husband does. B T H D

And likewise the husband does not have authority over his own body, A L T H D N H A O H O B

but the wife does. B T W D

**5** Do not deprive one another except with consent for a time, **5** D N D O A E W C F A T

that you may give yourselves to fasting and prayer; T Y M G Y T F A P

and come together again so that Satan does not tempt you A C T A S T S D N T Y

because of your lack of self-control. B O Y L O S

**6** But I say this as a concession, not as a commandment. **6** B I S T A A C N A A C

**7** For I wish that all men were even as I myself. **7** F I W T A M W E A I M

But each one has his own gift from God, B E O H H O G F G

one in this manner and another in that. O I T M A A I T

**8** But I say to the unmarried and to the widows: **8** B I S T T U A T T W

It is good for them if they remain even as I am; I I G F T I T R E A I A

**9** but if they cannot exercise self-control, let them marry. **9** B I T C E S L T M

For it is better to marry than to burn with passion. F I I B T M T T B W P

**10** Now to the married I command, yet not I but the Lord: **10** N T T M I C Y N I B T L

A wife is not to depart from her husband. A W I N T D F H H

**11** But even if she does depart, **11** B E I S D D

let her remain unmarried or be reconciled to her husband. L H R U O B R T H H

And a husband is not to divorce his wife. A A H I N T D H W

**12** But to the rest I, not the Lord, say: **12** B T T R I N T L S

If any brother has a wife who does not believe, I A B H A W W D N B

and she is willing to live with him, let him not divorce her. A S I W T L W H L H N D H

**13** And a woman who has a husband who does not believe, **13** A A W W H A H W D N B

if he is willing to live with her, let her not divorce him. I H I W T L W H L H N D H

**14** For the unbelieving husband is sanctified by the wife, **14** F T U H I S B T W

and the unbelieving wife is sanctified by the husband; A T U W I S B T H

otherwise your children would be unclean, but now they are holy. O Y C W B U B N T A H

**15** But if the unbeliever departs, let him depart; **15** B I T U D L H D

a brother or a sister is not under bondage in such cases. A B O A S I N U B I S C

But God has called us to peace. B G H C U T P

**16** For how do you know, O wife, whether you will save your husband? **16** F H D Y K O W W Y W S Y H

Or how do you know, O husband, whether you will save your wife? O H D Y K O H W Y W S Y W

**17** But as God has distributed to each one, **17** B A G H D T E O

as the Lord has called each one, so let him walk. A T L H C E O S L H W

And so I ordain in all the churches. A S I O I A T C

**18** Was anyone called while circumcised? **18** W A C W C

Let him not become uncircumcised. L H N B U

Was anyone called while uncircumcised? Let him not be circumcised. W A C W U L H N B C

**19** Circumcision is nothing and uncircumcision is nothing, **19** C I N A U I N

but keeping the commandments of God is what matters. B K T C O G I W M

**20** Let each one remain in the same calling in which he was called. **20** L E O R I T S C I W H W C

**21** Were you called while a slave? Do not be concerned about it; **21** W Y C W A S D N B C A I

but if you can be made free, rather use it. B I Y C B M F R U I

**22** For he who is called in the Lord while a slave is the Lord's freedman. **22** F H W I C I T L W A S I T L F

Likewise he who is called while free is Christ's slave. L H W I C W F I C S

**23** You were bought at a price; do not become slaves of men. **23** Y W B A A P D N B S O M

**24** Brethren, let each one remain with God **24** B L E O R W G

in that state in which he was called. I T S I W H W C

**25** Now concerning virgins: I have no commandment from the Lord; **25** N C V I H N C F T L

yet I give judgment Y I G J

as one whom the Lord in His mercy has made trustworthy. A O W T L I H M H M T

**26** I suppose therefore that this is good because of the present distress-- **26** I S T T T I G B O T P D

that it is good for a man to remain as he is: T I I G F A M T R A H I

**27** Are you bound to a wife? Do not seek to be loosed. **27** A Y B T A W D N S T B L

Are you loosed from a wife? Do not seek a wife. A Y L F A W D N S A W

**28** But even if you do marry, you have not sinned; **28** B E I Y D M Y H N S

and if a virgin marries, she has not sinned. A I A V M S H N S

Nevertheless such will have trouble in the flesh, N S W H T I T F

but I would spare you. B I W S Y

**29** But this I say, brethren, the time is short, **29** B T I S B T T I S

so that from now on even those who have wives S T F N O E T W H W

should be as though they had none, S B A T T H N

**30** those who weep as though they did not weep, **30** T W W A T T D N W

those who rejoice as though they did not rejoice, T W R A T T D N R

those who buy as though they did not possess, T W B A T T D N P

**31** and those who use this world as not misusing it. **31** A T W U T W A N M I

For the form of this world is passing away. F T F O T W I P A

**32** But I want you to be without care. **32** B I W Y T B W C

He who is unmarried cares for the things of the Lord-- H W I U C F T T O T L

how he may please the Lord. H H M P T L

**33** But he who is married cares about the things of the world-- **33** B H W I M C A T T O T W

how he may please his wife. H H M P H W

**34** There is a difference between a wife and a virgin. **34** T I A D B A W A A V

The unmarried woman cares about the things of the Lord, T U W C A T T O T L

that she may be holy both in body and in spirit. T S M B H B I B A I S

But she who is married cares about the things of the world-- B S W I M C A T T O T W

how she may please her husband. H S M P H H

**35** And this I say for your own profit, **35** A T I S F Y O P

not that I may put a leash on you, N T I M P A L O Y

but for what is proper, B F W I P

and that you may serve the Lord without distraction. A T Y M S T L W D

**36** But if any man thinks he is behaving improperly toward his virgin, **36** B I A M T H I B I T H V

if she is past the flower of youth, and thus it must be, I S I P T F O Y A T I M B

let him do what he wishes. L H D W H W

He does not sin; let them marry. H D N S L T M

**37** Nevertheless he who stands steadfast in his heart, **37** N H W S S I H H

having no necessity, but has power over his own will, H N N B H P O H O W

and has so determined in his heart that he will keep his virgin, A H S D I H H T H W K H V

does well. D W

**38** So then he who gives her in marriage does well, **38** S T H W G H I M D W

but he who does not give her in marriage does better. B H W D N G H I M D B

**39** A wife is bound by law as long as her husband lives; **39** A W I B B L A L A H H L

but if her husband dies, she is at liberty to be married to whom she wishes, B I H H D S I A L T B M T W S W

only in the Lord. O I T L

**40** But she is happier if she remains as she is, **40** B S I H I S R A S I

according to my judgment--and I think I also have the Spirit of God. A T M J A I T I A H T S O G

**Chapter 8**

**1** Now concerning things offered to idols: **1** N C T O T I

We know that we all have knowledge. W K T W A H K

Knowledge puffs up, but love edifies. K P U B L E

**2** And if anyone thinks that he knows anything, **2** A I A T T H K A

he knows nothing yet as he ought to know. H K N Y A H O T K

**3** But if anyone loves God, this one is known by Him. **3** B I A L G T O I K B H

**4** Therefore concerning the eating of things offered to idols, **4** T C T E O T O T I

we know that an idol is nothing in the world, W K T A I I N I T W

and that there is no other God but one. A T T I N O G B O

**5** For even if there are so-called gods, **5** F E I T A S C G

whether in heaven or on earth W I H O O E

(as there are many gods and many lords), A T A M G A M L

**6** yet for us there is one God, the Father, **6** Y F U T I O G T F

of whom are all things, and we for Him; O W A A T A W F H

and one Lord Jesus Christ, through whom are all things, A O L J C T W A A T

and through whom we live. A T W W L

**7** However, there is not in everyone that knowledge; **7** H T I N I E T K

for some, with consciousness of the idol, F S W C O T I

until now eat it as a thing offered to an idol; U N E I A A T O T A I

and their conscience, being weak, is defiled. A T C B W I D

**8** But food does not commend us to God; **8** B F D N C U T G

for neither if we eat are we the better, F N I W E A W T B

nor if we do not eat are we the worse. N I W D N E A W T W

**9** But beware lest somehow this liberty of yours **9** B B L S T L O Y

become a stumbling block to those who are weak. B A S B T T W A W

**10** For if anyone sees you who have knowledge eating in an idol's temple, **10** F I A S Y W H K E I A I T

will not the conscience of him who is weak W N T C O H W I W

be emboldened to eat those things offered to idols? B E T E T T O T I

**11** And because of your knowledge shall the weak brother perish, **11** A B O Y K S T W B P

for whom Christ died? F W C D

**12** But when you thus sin against the brethren, **12** B W Y T S A T B

and wound their weak conscience, you sin against Christ. A W T W C Y S A C

**13** Therefore, if food makes my brother stumble, **13** T I F M M B S

I will never again eat meat, lest I make my brother stumble. I W N A E M L I M M B S

**Chapter 9**

**1** Am I not an apostle? Am I not free? **1** A I N A A A I N F

Have I not seen Jesus Christ our Lord? H I N S J C O L

Are you not my work in the Lord? A Y N M W I T L

**2** If I am not an apostle to others, **2** I I A N A A T O

yet doubtless I am to you. Y D I A T Y

For you are the seal of my apostleship in the Lord. F Y A T S O M A I T L

**3** My defense to those who examine me is this: **3** M D T T W E M I T

**4** Do we have no right to eat and drink? **4** D W H N R T E A D

**5** Do we have no right to take along a believing wife, **5** D W H N R T T A A B W

as do also the other apostles, the brothers of the Lord, and Cephas? A D A T O A T B O T L A C

**6** Or is it only Barnabas and I who have no right to refrain from working? **6** O I I O B A I W H N R T R F W

**7** Who ever goes to war at his own expense? **7** W E G T W A H O E

Who plants a vineyard and does not eat of its fruit? W P A V A D N E O I F

Or who tends a flock and does not drink of the milk of the flock? O W T A F A D N D O T M O T F

**8** Do I say these things as a mere man? **8** D I S T T A A M M

Or does not the law say the same also? O D N T L S T S A

**9** For it is written in the law of Moses, **9** F I I W I T L O M

"You shall not muzzle an ox while it treads out the grain." Y S N M A O W I T O T G

Is it oxen God is concerned about? I I O G I C A

**10** Or does He say it altogether for our sakes? **10** O D H S I A F O S

For our sakes, no doubt, this is written, F O S N D T I W

that he who plows should plow in hope, T H W P S P I H

and he who threshes in hope should be partaker of his hope. A H W T I H S B P O H H

**11** If we have sown spiritual things for you, **11** I W H S S T F Y

is it a great thing if we reap your material things? I I A G T I W R Y M T

**12** If others are partakers of this right over you, **12** I O A P O T R O Y

are we not even more? A W N E M

Nevertheless we have not used this right, N W H N U T R

but endure all things lest we hinder the gospel of Christ. B E A T L W H T G O C

**13** Do you not know that those who minister the holy things **13** D Y N K T T W M T H T

eat of the things of the temple, E O T T O T T

and those who serve at the altar partake of the offerings of the altar? A T W S A T A P O T O O T A

**14** Even so the Lord has commanded that those who preach the gospel **14** E S T L H C T T W P T G

should live from the gospel. S L F T G

**15** But I have used none of these things, **15** B I H U N O T T

nor have I written these things that it should be done so to me; N H I W T T T I S B D S T M

for it would be better for me to die F I W B B F M T D

than that anyone should make my boasting void. T T A S M M B V

**16** For if I preach the gospel, I have nothing to boast of, **16** F I I P T G I H N T B O

for necessity is laid upon me; yes, F N I L U M Y

woe is me if I do not preach the gospel! W I M I I D N P T G

**17** For if I do this willingly, I have a reward; **17** F I I D T W I H A R

but if against my will, I have been entrusted with a stewardship. B I A M W I H B E W A S

**18** What is my reward then? That when I preach the gospel, **18** W I M R T T W I P T G

I may present the gospel of Christ without charge, I M P T G O C W C

that I may not abuse my authority in the gospel. T I M N A M A I T G

**19** For though I am free from all men, **19** F T I A F F A M

I have made myself a servant to all, I H M M A S T A

that I might win the more; T I M W T M

**20** and to the Jews I became as a Jew, that I might win Jews; **20** A T T J I B A A J T I M W J

to those who are under the law, as under the law, T T W A U T L A U T L

that I might win those who are under the law; T I M W T W A U T L

**21** to those who are without law, as without law **21** T T W A W L A W L

(not being without law toward God, but under law toward Christ), N B W L T G B U L T C

that I might win those who are without law; T I M W T W A W L

**22** to the weak I became as weak, that I might win the weak. **22** T T W I B A W T I M W T W

I have become all things to all men, I H B A T T A M

that I might by all means save some. T I M B A M S S

**23** Now this I do for the gospel's sake, **23** N T I D F T G S

that I may be partaker of it with you. T I M B P O I W Y

**24** Do you not know that those who run in a race all run, **24** D Y N K T T W R I A R A R

but one receives the prize? B O R T P

Run in such a way that you may obtain it. R I S A W T Y M O I

**25** And everyone who competes for the prize is temperate in all things. **25** A E W C F T P I T I A T

Now they do it to obtain a perishable crown, N T D I T O A P C

but we for an imperishable crown. B W F A I C

**26** Therefore I run thus: not with uncertainty. **26** T I R T N W U

Thus I fight: not as one who beats the air. T I F N A O W B T A

**27** But I discipline my body and bring it into subjection, **27** B I D M B A B I I S

lest, when I have preached to others, L W I H P T O

I myself should become disqualified. I M S B D

**Chapter 10**

**1** Moreover, brethren, I do not want you to be unaware **1** M B I D N W Y T B U

that all our fathers were under the cloud, T A O F W U T C

all passed through the sea, A P T T S

**2** all were baptized into Moses in the cloud and in the sea, **2** A W B I M I T C A I T S

**3** all ate the same spiritual food, **3** A A T S S F

**4** and all drank the same spiritual drink. **4** A A D T S S D

For they drank of that spiritual Rock that followed them, F T D O T S R T F T

and that Rock was Christ. A T R W C

**5** But with most of them God was not well pleased, **5** B W M O T G W N W P

for their bodies were scattered in the wilderness. F T B W S I T W

**6** Now these things became our examples, **6** N T T B O E

to the intent that we should not lust after evil things T T I T W S N L A E T

as they also lusted. A T A L

**7** And do not become idolaters as were some of them. **7** A D N B I A W S O T

As it is written, A I I W

"The people sat down to eat and drink, and rose up to play." T P S D T E A D A R U T P

**8** Nor let us commit sexual immorality, as some of them did, **8** N L U C S I A S O T D

and in one day twenty-three thousand fell; A I O D T T F

**9** nor let us tempt Christ, as some of them also tempted, **9** N L U T C A S O T A T

and were destroyed by serpents; A W D B S

**10** nor complain, as some of them also complained, **10** N C A S O T A C

and were destroyed by the destroyer. A W D B T D

**11** Now all these things happened to them as examples, **11** N A T T H T T A E

and they were written for our admonition, A T W W F O A

upon whom the ends of the ages have come. U W T E O T A H C

**12** Therefore let him who thinks he stands take heed lest he fall. **12** T L H W T H S T H L H F

**13** No temptation has overtaken you except such as is common to man; **13** N T H O Y E S A I C T M

but God is faithful, B G I F

who will not allow you to be tempted beyond what you are able, W W N A Y T B T B W Y A A

but with the temptation will also make the way of escape, B W T T W A M T W O E

that you may be able to bear it. T Y M B A T B I

**14** Therefore, my beloved, flee from idolatry. **14** T M B F F I

**15** I speak as to wise men; judge for yourselves what I say. **15** I S A T W M J F Y W I S

**16** The cup of blessing which we bless, **16** T C O B W W B

is it not the communion of the blood of Christ? I I N T C O T B O C

The bread which we break, T B W W B

is it not the communion of the body of Christ? I I N T C O T B O C

**17** For we, though many, are one bread and one body; **17** F W T M A O B A O B

for we all partake of that one bread. F W A P O T O B

**18** Observe Israel after the flesh: **18** O I A T F

Are not those who eat of the sacrifices partakers of the altar? A N T W E O T S P O T A

**19** What am I saying then? That an idol is anything, **19** W A I S T T A I I A

or what is offered to idols is anything? O W I O T I I A

**20** Rather, that the things which the Gentiles sacrifice **20** R T T T W T G S

they sacrifice to demons and not to God, T S T D A N T G

and I do not want you to have fellowship with demons. A I D N W Y T H F W D

**21** You cannot drink the cup of the Lord and the cup of demons; **21** Y C D T C O T L A T C O D

you cannot partake of the Lord's table and of the table of demons. Y C P O T L T A O T T O D

**22** Or do we provoke the Lord to jealousy? **22** O D W P T L T J

Are we stronger than He? A W S T H

**23** All things are lawful for me, but not all things are helpful; **23** A T A L F M B N A T A H

all things are lawful for me, but not all things edify. A T A L F M B N A T E

**24** Let no one seek his own, but each one the other's well-being. **24** L N O S H O B E O T O W

**25** Eat whatever is sold in the meat market, **25** E W I S I T M M

asking no questions for conscience' sake; A N Q F C S

**26** for "the earth is the LORD's, and all its fullness." **26** F T E I T L A A I F

**27** If any of those who do not believe **27** I A O T W D N B

invites you to dinner, and you desire to go, I Y T D A Y D T G

eat whatever is set before you, E W I S B Y

asking no question for conscience' sake. A N Q F C S

**28** But if anyone says to you, "This was offered to idols," **28** B I A S T Y T W O T I

do not eat it for the sake of the one who told you, D N E I F T S O T O W T Y

and for conscience' sake; A F C S

for "the earth is the LORD's, and all its fullness." F T E I T L A A I F

**29** "Conscience," I say, not your own, **29** C I S N Y O

but that of the other. B T O T O

For why is my liberty judged by another man's conscience? F W I M L J B A M C

**30** But if I partake with thanks, **30** B I I P W T

why am I evil spoken of for the food over which I give thanks? W A I E S O F T F O W I G T

**31** Therefore, whether you eat or drink, **31** T W Y E O D

or whatever you do, do all to the glory of God. O W Y D D A T T G O G

**32** Give no offense, **32** G N O

either to the Jews or to the Greeks or to the church of God, E T T J O T T G O T T C O G

**33** just as I also please all men in all things, **33** J A I A P A M I A T

not seeking my own profit, but the profit of many, N S M O P B T P O M

that they may be saved. T T M B S

**Chapter 11**

**1** Imitate me, just as I also imitate Christ. **1** I M J A I A I C

**2** Now I praise you, brethren, **2** N I P Y B

that you remember me in all things and keep the traditions T Y R M I A T A K T T

just as I delivered them to you. J A I D T T Y

**3** But I want you to know that the head of every man is Christ, **3** B I W Y T K T T H O E M I C

the head of woman is man, and the head of Christ is God. T H O W I M A T H O C I G

**4** Every man praying or prophesying, having his head covered, **4** E M P O P H H H C

dishonors his head. D H H

**5** But every woman who prays or prophesies **5** B E W W P O P

with her head uncovered dishonors her head, W H H U D H H

for that is one and the same as if her head were shaved. F T I O A T S A I H H W S

**6** For if a woman is not covered, let her also be shorn. **6** F I A W I N C L H A B S

But if it is shameful for a woman to be shorn or shaved, B I I I S F A W T B S O S

let her be covered. L H B C

**7** For a man indeed ought not to cover his head, **7** F A M I O N T C H H

since he is the image and glory of God; S H I T I A G O G

but woman is the glory of man. B W I T G O M

**8** For man is not from woman, but woman from man. **8** F M I N F W B W F M

**9** Nor was man created for the woman, **9** N W M C F T W

but woman for the man. B W F T M

**10** For this reason the woman ought to have **10** F T R T W O T H

a symbol of authority on her head, A S O A O H H

because of the angels. B O T A

**11** Nevertheless, neither is man independent of woman, **11** N N I M I O W

nor woman independent of man, in the Lord. N W I O M I T L

**12** For as woman came from man, **12** F A W C F M

even so man also comes through woman; E S M A C T W

but all things are from God. B A T A F G

**13** Judge among yourselves. **13** J A Y

Is it proper for a woman to pray to God with her head uncovered? I I P F A W T P T G W H H U

**14** Does not even nature itself teach you **14** D N E N I T Y

that if a man has long hair, it is a dishonor to him? T I A M H L H I I A D T H

**15** But if a woman has long hair, it is a glory to her; **15** B I A W H L H I I A G T H

for her hair is given to her for a covering. F H H I G T H F A C

**16** But if anyone seems to be contentious, **16** B I A S T B C

we have no such custom, nor do the churches of God. W H N S C N D T C O G

**17** Now in giving these instructions I do not praise you, **17** N I G T I I D N P Y

since you come together not for the better but for the worse. S Y C T N F T B B F T W

**18** For first of all, when you come together as a church, **18** F F O A W Y C T A A C

I hear that there are divisions among you, I H T T A D A Y

and in part I believe it. A I P I B I

**19** For there must also be factions among you, **19** F T M A B F A Y

that those who are approved may be recognized among you. T T W A A M B R A Y

**20** Therefore when you come together in one place, **20** T W Y C T I O P

it is not to eat the Lord's Supper. I I N T E T L S

**21** For in eating, each one takes his own supper ahead of others; **21** F I E E O T H O S A O O

and one is hungry and another is drunk. A O I H A A I D

**22** What! Do you not have houses to eat and drink in? **22** W D Y N H H T E A D I

Or do you despise the church of God and shame those who have nothing? O D Y D T C O G A S T W H N

What shall I say to you? Shall I praise you in this? W S I S T Y S I P Y I T

I do not praise you. I D N P Y

**23** For I received from the Lord that which I also delivered to you: **23** F I R F T L T W I A D T Y

that the Lord Jesus T T L J

on the same night in which He was betrayed took bread; O T S N I W H W B T B

**24** and when He had given thanks, He broke it and said, **24** A W H H G T H B I A S

"Take, eat; this is My body which is broken for you; T E T I M B W I B F Y

do this in remembrance of Me." D T I R O M

**25** In the same manner He also took the cup after supper, saying, **25** I T S M H A T T C A S S

"This cup is the new covenant in My blood. T C I T N C I M B

This do, as often as you drink it, in remembrance of Me." T D A O A Y D I I R O M

**26** For as often as you eat this bread and drink this cup, **26** F A O A Y E T B A D T C

you proclaim the Lord's death till He comes. Y P T L D T H C

**27** Therefore whoever eats this bread or drinks this cup of the Lord **27** T W E T B O D T C O T L

in an unworthy manner I A U M

will be guilty of the body and blood of the Lord. W B G O T B A B O T L

**28** But let a man examine himself, **28** B L A M E H

and so let him eat of the bread and drink of the cup. A S L H E O T B A D O T C

**29** For he who eats and drinks in an unworthy manner **29** F H W E A D I A U M

eats and drinks judgment to himself, E A D J T H

not discerning the Lord's body. N D T L B

**30** For this reason many are weak and sick among you, **30** F T R M A W A S A Y

and many sleep. A M S

**31** For if we would judge ourselves, **31** F I W W J O

we would not be judged. W W N B J

**32** But when we are judged, we are chastened by the Lord, **32** B W W A J W A C B T L

that we may not be condemned with the world. T W M N B C W T W

**33** Therefore, my brethren, when you come together to eat, **33** T M B W Y C T T E

wait for one another. W F O A

**34** But if anyone is hungry, let him eat at home, **34** B I A I H L H E A H

lest you come together for judgment. L Y C T F J

And the rest I will set in order when I come. A T R I W S I O W I C

**Chapter 12**

**1** Now concerning spiritual gifts, brethren, **1** N C S G B

I do not want you to be ignorant: I D N W Y T B I

**2** You know that you were Gentiles, **2** Y K T Y W G

carried away to these dumb idols, however you were led. C A T T D I H Y W L

**3** Therefore I make known to you **3** T I M K T Y

that no one speaking by the Spirit of God calls Jesus accursed, T N O S B T S O G C J A

and no one can say that Jesus is Lord except by the Holy Spirit. A N O C S T J I L E B T H S

**4** There are diversities of gifts, but the same Spirit. **4** T A D O G B T S S

**5** There are differences of ministries, but the same Lord. **5** T A D O M B T S L

**6** And there are diversities of activities, **6** A T A D O A

but it is the same God who works all in all. B I I T S G W W A I A

**7** But the manifestation of the Spirit is given to each one **7** B T M O T S I G T E O

for the profit of all: F T P O A

**8** for to one is given the word of wisdom through the Spirit, **8** F T O I G T W O W T T S

to another the word of knowledge through the same Spirit, T A T W O K T T S S

**9** to another faith by the same Spirit, **9** T A F B T S S

to another gifts of healings by the same Spirit, T A G O H B T S S

**10** to another the working of miracles, **10** T A T W O M

to another prophecy, to another discerning of spirits, T A P T A D O S

to another different kinds of tongues, T A D K O T

to another the interpretation of tongues. T A T I O T

**11** But one and the same Spirit works all these things, **11** B O A T S S W A T T

distributing to each one individually as He wills. D T E O I A H W

**12** For as the body is one and has many members, **12** F A T B I O A H M M

but all the members of that one body, B A T M O T O B

being many, are one body, so also is Christ. B M A O B S A I C

**13** For by one Spirit we were all baptized into one body-- **13** F B O S W W A B I O B

whether Jews or Greeks, whether slaves or free— W J O G W S O F

and have all been made to drink into one Spirit. A H A B M T D I O S

**14** For in fact the body is not one member but many. **14** F I F T B I N O M B M

**15** If the foot should say, **15** I T F S S

"Because I am not a hand, I am not of the body," B I A N A H I A N O T B

is it therefore not of the body? I I T N O T B

**16** And if the ear should say, **16** A I T E S S

"Because I am not an eye, I am not of the body," B I A N A E I A N O T B

is it therefore not of the body? I I T N O T B

**17** If the whole body were an eye, where would be the hearing? **17** I T W B W A E W W B T H

If the whole were hearing, where would be the smelling? I T W W H W W B T S

**18** But now God has set the members, **18** B N G H S T M

each one of them, in the body just as He pleased. E O O T I T B J A H P

**19** And if they were all one member, **19** A I T W A O M

where would the body be? W W T B B

**20** But now indeed there are many members, **20** B N I T A M M

yet one body. Y O B

**21** And the eye cannot say to the hand, "I have no need of you"; **21** A T E C S T T H I H N N O Y

nor again the head to the feet, "I have no need of you." N A T H T T F I H N N O Y

**22** No, much rather, **22** N M R

those members of the body which seem to be weaker are necessary. T M O T B W S T B W A N

**23** And those members of the body which we think to be less honorable, **23** A T M O T B W W T T B L H

on these we bestow greater honor; O T W B G H

and our unpresentable parts have greater modesty, A O U P H G M

**24** but our presentable parts have no need. **24** B O P P H N N

But God composed the body, B G C T B

having given greater honor to that part which lacks it, H G G H T T P W L I

**25** that there should be no schism in the body, **25** T T S B N S I T B

but that the members should have the same care for one another. B T T M S H T S C F O A

**26** And if one member suffers, all the members suffer with it; **26** A I O M S A T M S W I

or if one member is honored, all the members rejoice with it. O I O M I H A T M R W I

**27** Now you are the body of Christ, and members individually. **27** N Y A T B O C A M I

**28** And God has appointed these in the church: **28** A G H A T I T C

first apostles, second prophets, third teachers, F A S P T T

after that miracles, then gifts of healings, helps, administrations, A T M T G O H H A

varieties of tongues. V O T

**29** Are all apostles? Are all prophets? **29** A A A A A P

Are all teachers? Are all workers of miracles? A A T A A W O M

**30** Do all have gifts of healings? Do all speak with tongues? **30** D A H G O H D A S W T

Do all interpret? D A I

**31** But earnestly desire the best gifts. **31** B E D T B G

And yet I show you a more excellent way. A Y I S Y A M E W

**Chapter 13**

**1** Though I speak with the tongues of men and of angels, **1** T I S W T T O M A O A

but have not love, B H N L

I have become sounding brass or a clanging cymbal. I H B S B O A C C

**2** And though I have the gift of prophecy, **2** A T I H T G O P

and understand all mysteries and all knowledge, A U A M A A K

and though I have all faith, so that I could remove mountains, A T I H A F S T I C R M

but have not love, I am nothing. B H N L I A N

**3** And though I bestow all my goods to feed the poor, **3** A T I B A M G T F T P

and though I give my body to be burned, A T I G M B T B B

but have not love, it profits me nothing. B H N L I P M N

**4** Love suffers long and is kind; love does not envy; **4** L S L A I K L D N E

love does not parade itself, is not puffed up; L D N P I I N P U

**5** does not behave rudely, does not seek its own, **5** D N B R D N S I O

is not provoked, thinks no evil; I N P T N E

**6** does not rejoice in iniquity, but rejoices in the truth; **6** D N R I I B R I T T

**7** bears all things, believes all things, **7** B A T B A T

hopes all things, endures all things. H A T E A T

**8** Love never fails. **8** L N F

But whether there are prophecies, they will fail; B W T A P T W F

whether there are tongues, they will cease; W T A T T W C

whether there is knowledge, it will vanish away. W T I K I W V A

**9** For we know in part and we prophesy in part. **9** F W K I P A W P I P

**10** But when that which is perfect has come, **10** B W T W I P H C

then that which is in part will be done away. T T W I I P W B D A

**11** When I was a child, I spoke as a child, **11** W I W A C I S A A C

I understood as a child, I thought as a child; I U A A C I T A A C

but when I became a man, I put away childish things. B W I B A M I P A C T

**12** For now we see in a mirror, dimly, but then face to face. **12** F N W S I A M D B T F T F

Now I know in part, but then I shall know just as I also am known. N I K I P B T I S K J A I A A K

**13** And now abide faith, hope, love, these three; **13** A N A F H L T T

but the greatest of these is love. B T G O T I L

**Chapter 14**

**1** Pursue love, and desire spiritual gifts, **1** P L A D S G

but especially that you may prophesy. B E T Y M P

**2** For he who speaks in a tongue does not speak to men but to God, **2** F H W S I A T D N S T M B T G

for no one understands him; F N O U H

however, in the spirit he speaks mysteries. H I T S H S M

**3** But he who prophesies **3** B H W P

speaks edification and exhortation and comfort to men. S E A E A C T M

**4** He who speaks in a tongue edifies himself, **4** H W S I A T E H

but he who prophesies edifies the church. B H W P E T C

**5** I wish you all spoke with tongues, **5** I W Y A S W T

but even more that you prophesied; B E M T Y P

for he who prophesies is greater than he who speaks with tongues, F H W P I G T H W S W T

unless indeed he interprets, U I H I

that the church may receive edification. T T C M R E

**6** But now, brethren, if I come to you speaking with tongues, **6** B N B I I C T Y S W T

what shall I profit you unless I speak to you W S I P Y U I S T Y

either by revelation, by knowledge, by prophesying, or by teaching? E B R B K B P O B T

**7** Even things without life, whether flute or harp, **7** E T W L W F O H

when they make a sound, unless they make a distinction in the sounds, W T M A S U T M A D I T S

how will it be known what is piped or played? H W I B K W I P O P

**8** For if the trumpet makes an uncertain sound, **8** F I T T M A U S

who will prepare for battle? W W P F B

**9** So likewise you, **9** S L Y

unless you utter by the tongue words easy to understand, U Y U B T T W E T U

how will it be known what is spoken? H W I B K W I S

For you will be speaking into the air. F Y W B S I T A

**10** There are, it may be, so many kinds of languages in the world, **10** T A I M B S M K O L I T W

and none of them is without significance. A N O T I W S

**11** Therefore, if I do not know the meaning of the language, **11** T I I D N K T M O T L

I shall be a foreigner to him who speaks, I S B A F T H W S

and he who speaks will be a foreigner to me. A H W S W B A F T M

**12** Even so you, since you are zealous for spiritual gifts, **12** E S Y S Y A Z F S G

let it be for the edification of the church that you seek to excel. L I B F T E O T C T Y S T E

**13** Therefore let him who speaks in a tongue pray that he may interpret. **13** T L H W S I A T P T H M I

**14** For if I pray in a tongue, my spirit prays, **14** F I I P I A T M S P

but my understanding is unfruitful. B M U I U

**15** What is the conclusion then? I will pray with the spirit, **15** W I T C T I W P W T S

and I will also pray with the understanding. A I W A P W T U

I will sing with the spirit, and I will also sing with the understanding. I W S W T S A I W A S W T U

**16** Otherwise, if you bless with the spirit, **16** O I Y B W T S

how will he who occupies the place of the uninformed H W H W O T P O T U

say "Amen" at your giving of thanks, S A A Y G O T

since he does not understand what you say? S H D N U W Y S

**17** For you indeed give thanks well, **17** F Y I G T W

but the other is not edified. B T O I N E

**18** I thank my God I speak with tongues more than you all; **18** I T M G I S W T M T Y A

**19** yet in the church I would rather speak five words with my understanding, **19** Y I T C I W R S F W W M U

that I may teach others also, than ten thousand words in a tongue. T I M T O A T T T W I A T

**20** Brethren, do not be children in understanding; **20** B D N B C I U

however, in malice be babes, but in understanding be mature. H I M B B B I U B M

**21** In the law it is written: **21** I T L I I W

"With men of other tongues and other lips I will speak to this people; W M O O T A O L I W S T T P

And yet, for all that, they will not hear Me," says the Lord. A Y F A T T W N H M S T L

**22** Therefore tongues are for a sign, **22** T T A F A S

not to those who believe but to unbelievers; N T T W B B T U

but prophesying is not for unbelievers but for those who believe. B P I N F U B F T W B

**23** Therefore if the whole church comes together in one place, **23** T I T W C C T I O P

and all speak with tongues, A A S W T

and there come in those who are uninformed or unbelievers, A T C I T W A U O U

will they not say that you are out of your mind? W T N S T Y A O O Y M

**24** But if all prophesy, and an unbeliever or an uninformed person comes in, **24** B I A P A A U O A U P C I

he is convinced by all, he is convicted by all. H I C B A H I C B A

**25** And thus the secrets of his heart are revealed; **25** A T T S O H H A R

and so, falling down on his face, A S F D O H F

he will worship God and report that God is truly among you. H W W G A R T G I T A Y

**26** How is it then, brethren? Whenever you come together, **26** H I I T B W Y C T

each of you has a psalm, has a teaching, E O Y H A P H A T

has a tongue, has a revelation, has an interpretation. H A T H A R H A I

Let all things be done for edification. L A T B D F E

**27** If anyone speaks in a tongue, let there be two or at the most three, **27** I A S I A T L T B T O A T M T

each in turn, and let one interpret. E I T A L O I

**28** But if there is no interpreter, let him keep silent in church, **28** B I T I N I L H K S I C

and let him speak to himself and to God. A L H S T H A T G

**29** Let two or three prophets speak, and let the others judge. **29** L T O T P S A L T O J

**30** But if anything is revealed to another who sits by, **30** B I A I R T A W S B

let the first keep silent. L T F K S

**31** For you can all prophesy one by one, **31** F Y C A P O B O

that all may learn and all may be encouraged. T A M L A A M B E

**32** And the spirits of the prophets are subject to the prophets. **32** A T S O T P A S T T P

**33** For God is not the author of confusion but of peace, **33** F G I N T A O C B O P

as in all the churches of the saints. A I A T C O T S

**34** Let your women keep silent in the churches, **34** L Y W K S I T C

for they are not permitted to speak; F T A N P T S

but they are to be submissive, as the law also says. B T A T B S A T L A S

**35** And if they want to learn something, **35** A I T W T L S

let them ask their own husbands at home; L T A T O H A H

for it is shameful for women to speak in church. F I I S F W T S I C

**36** Or did the word of God come originally from you? **36** O D T W O G C O F Y

Or was it you only that it reached? O W I Y O T I R

**37** If anyone thinks himself to be a prophet or spiritual, **37** I A T H T B A P O S

let him acknowledge that the things which I write to you L H A T T T W I W T Y

are the commandments of the Lord. A T C O T L

**38** But if anyone is ignorant, let him be ignorant. **38** B I A I I L H B I

**39** Therefore, brethren, desire earnestly to prophesy, **39** T B D E T P

and do not forbid to speak with tongues. A D N F T S W T

**40** Let all things be done decently and in order. **40** L A T B D D A I O

**Chapter 15**

**1** Moreover, brethren, **1** M B

I declare to you the gospel which I preached to you, I D T Y T G W I P T Y

which also you received and in which you stand, W A Y R A I W Y S

**2** by which also you are saved, **2** B W A Y A S

if you hold fast that word which I preached to you-- I Y H F T W W I P T Y

unless you believed in vain. U Y B I V

**3** For I delivered to you first of all **3** F I D T Y F O A

that which I also received: T W I A R

that Christ died for our sins according to the Scriptures, T C D F O S A T T S

**4** and that He was buried, **4** A T H W B

and that He rose again the third day according to the Scriptures, A T H R A T T D A T T S

**5** and that He was seen by Cephas, then by the twelve. **5** A T H W S B C T B T T

**6** After that He was seen by over five hundred brethren at once, **6** A T H W S B O F H B A O

of whom the greater part remain to the present, O W T G P R T T P

but some have fallen asleep. B S H F A

**7** After that He was seen by James, **7** A T H W S B J

then by all the apostles. T B A T A

**8** Then last of all He was seen by me also, **8** T L O A H W S B M A

as by one born out of due time. A B O B O O D T

**9** For I am the least of the apostles, **9** F I A T L O T A

who am not worthy to be called an apostle, W A N W T B C A A

because I persecuted the church of God. B I P T C O G

**10** But by the grace of God I am what I am, **10** B B T G O G I A W I A

and His grace toward me was not in vain; A H G T M W N I V

but I labored more abundantly than they all, B I L M A T T A

yet not I, but the grace of God which was with me. Y N I B T G O G W W W M

**11** Therefore, whether it was I or they, **11** T W I W I O T

so we preach and so you believed. S W P A S Y B

**12** Now if Christ is preached that He has been raised from the dead, **12** N I C I P T H H B R F T D

how do some among you say that there is no resurrection of the dead? H D S A Y S T T I N R O T D

**13** But if there is no resurrection of the dead, **13** B I T I N R O T D

then Christ is not risen. T C I N R

**14** And if Christ is not risen, **14** A I C I N R

then our preaching is empty and your faith is also empty. T O P I E A Y F I A E

**15** Yes, and we are found false witnesses of God, **15** Y A W A F F W O G

because we have testified of God that He raised up Christ, B W H T O G T H R U C

whom He did not raise up--if in fact the dead do not rise. W H D N R U I I F T D D N R

**16** For if the dead do not rise, then Christ is not risen. **16** F I T D D N R T C I N R

**17** And if Christ is not risen, your faith is futile; **17** A I C I N R Y F I F

you are still in your sins! Y A S I Y S

**18** Then also those who have fallen asleep in Christ have perished. **18** T A T W H F A I C H P

**19** If in this life only we have hope in Christ, **19** I I T L O W H H I C

we are of all men the most pitiable. W A O A M T M P

**20** But now Christ is risen from the dead, **20** B N C I R F T D

and has become the firstfruits of those who have fallen asleep. A H B T F O T W H F A

**21** For since by man came death, **21** F S B M C D

by Man also came the resurrection of the dead. B M A C T R O T D

**22** For as in Adam all die, even so in Christ all shall be made alive. **22** F A I A A D E S I C A S B M A

**23** But each one in his own order: Christ the firstfruits, **23** B E O I H O O C T F

afterward those who are Christ's at His coming. A T W A C A H C

**24** Then comes the end, **24** T C T E

when He delivers the kingdom to God the Father, W H D T K T G T F

when He puts an end to all rule and all authority and power. W H P A E T A R A A A A P

**25** For He must reign till He has put all enemies under His feet. **25** F H M R T H H P A E U H F

**26** The last enemy that will be destroyed is death. **26** T L E T W B D I D

**27** For "He has put all things under His feet." **27** F H H P A T U H F

But when He says "all things are put under Him," B W H S A T A P U H

it is evident that He who put all things under Him is excepted. I I E T H W P A T U H I E

**28** Now when all things are made subject to Him, **28** N W A T A M S T H

then the Son Himself will also be subject T T S H W A B S

to Him who put all things under Him, T H W P A T U H

that God may be all in all. T G M B A I A

**29** Otherwise, what will they do who are baptized for the dead, **29** O W W T D W A B F T D

if the dead do not rise at all? I T D D N R A A

Why then are they baptized for the dead? W T A T B F T D

**30** And why do we stand in jeopardy every hour? **30** A W D W S I J E H

**31** I affirm, by the boasting in you **31** I A B T B I Y

which I have in Christ Jesus our Lord, W I H I C J O L

I die daily. I D D

**32** If, in the manner of men, I have fought with beasts at Ephesus, **32** I I T M O M I H F W B A E

what advantage is it to me? W A I I T M

If the dead do not rise, I T D D N R

"Let us eat and drink, for tomorrow we die!" L U E A D F T W D

**33** Do not be deceived: "Evil company corrupts good habits." **33** D N B D E C C G H

**34** Awake to righteousness, and do not sin; **34** A T R A D N S

for some do not have the knowledge of God. F S D N H T K O G

I speak this to your shame. I S T T Y S

**35** But someone will say, **35** B S W S

"How are the dead raised up? And with what body do they come?" H A T D R U A W W B D T C

**36** Foolish one, what you sow is not made alive unless it dies. **36** F O W Y S I N M A U I D

**37** And what you sow, you do not sow that body that shall be, **37** A W Y S Y D N S T B T S B

but mere grain--perhaps wheat or some other grain. B M G P W O S O G

**38** But God gives it a body as He pleases, **38** B G G I A B A H P

and to each seed its own body. A T E S I O B

**39** All flesh is not the same flesh, **39** A F I N T S F

but there is one kind of flesh of men, B T I O K O F O M

another flesh of animals, another of fish, A F O A A O F

and another of birds. A A O B

**40** There are also celestial bodies and terrestrial bodies; **40** T A A C B A T B

but the glory of the celestial is one, B T G O T C I O

and the glory of the terrestrial is another. A T G O T T I A

**41** There is one glory of the sun, another glory of the moon, **41** T I O G O T S A G O T M

and another glory of the stars; A A G O T S

for one star differs from another star in glory. F O S D F A S I G

**42** So also is the resurrection of the dead. **42** S A I T R O T D

The body is sown in corruption, it is raised in incorruption. T B I S I C I I R I I

**43** It is sown in dishonor, it is raised in glory. **43** I I S I D I I R I G

It is sown in weakness, it is raised in power. I I S I W I I R I P

**44** It is sown a natural body, it is raised a spiritual body. **44** I I S A N B I I R A S B

There is a natural body, and there is a spiritual body. T I A N B A T I A S B

**45** And so it is written, **45** A S I I W

"The first man Adam became a living being." T F M A B A L B

The last Adam became a life-giving spirit. T L A B A L S

**46** However, the spiritual is not first, **46** H T S I N F

but the natural, and afterward the spiritual. B T N A A T S

**47** The first man was of the earth, made of dust; **47** T F M W O T E M O D

the second Man is the Lord from heaven. T S M I T L F H

**48** As was the man of dust, so also are those who are made of dust; **48** A W T M O D S A A T W A M O D

and as is the heavenly Man, so also are those who are heavenly. A A I T H M S A A T W A H

**49** And as we have borne the image of the man of dust, **49** A A W H B T I O T M O D

we shall also bear the image of the heavenly Man. W S A B T I O T H M

**50** Now this I say, brethren, **50** N T I S B

that flesh and blood cannot inherit the kingdom of God; T F A B C I T K O G

nor does corruption inherit incorruption. N D C I I

**51** Behold, I tell you a mystery: We shall not all sleep, **51** B I T Y A M W S N A S

but we shall all be changed-- B W S A B C

**52** in a moment, in the twinkling of an eye, at the last trumpet. **52** I A M I T T O A E A T L T

For the trumpet will sound, and the dead will be raised incorruptible, F T T W S A T D W B R I

and we shall be changed. A W S B C

**53** For this corruptible must put on incorruption, **53** F T C M P O I

and this mortal must put on immortality. A T M M P O I

**54** So when this corruptible has put on incorruption, **54** S W T C H P O I

and this mortal has put on immortality, A T M H P O I

then shall be brought to pass the saying that is written: T S B B T P T S T I W

"Death is swallowed up in victory." D I S U I V

**55** "O Death, where is your sting?

O Hades, where is your victory?" **55** O D W I Y S O H W I Y V

**56** The sting of death is sin, and the strength of sin is the law. **56** T S O D I S A T S O S I T L

**57** But thanks be to God, **57** B T B T G

who gives us the victory through our Lord Jesus Christ. W G U T V T O L J C

**58** Therefore, my beloved brethren, **58** T M B B

be steadfast, immovable, always abounding in the work of the Lord, B S I A A I T W O T L

knowing that your labor is not in vain in the Lord. K T Y L I N I V I T L

**Chapter 16**

**1** Now concerning the collection for the saints, **1** N C T C F T S

as I have given orders to the churches of Galatia, A I H G O T T C O G

so you must do also: S Y M D A

**2** On the first day of the week let each one of you lay something aside, **2** O T F D O T W L E O O Y L S A

storing up as he may prosper, that there be no collections when I come. S U A H M P T T B N C W I C

**3** And when I come, **3** A W I C

whomever you approve by your letters W Y A B Y L

I will send to bear your gift to Jerusalem. I W S T B Y G T J

**4** But if it is fitting that I go also, **4** B I I I F T I G A

they will go with me. T W G W M

**5** Now I will come to you when I pass through Macedonia **5** N I W C T Y W I P T M

(for I am passing through Macedonia). F I A P T M

**6** And it may be that I will remain, **6** A I M B T I W R

or even spend the winter with you, O E S T W W Y

that you may send me on my journey, wherever I go. T Y M S M O M J W I G

**7** For I do not wish to see you now on the way; **7** F I D N W T S Y N O T W

but I hope to stay a while with you, if the Lord permits. B I H T S W Y I T L P

**8** But I will tarry in Ephesus until Pentecost. **8** B I W T I E U P

**9** For a great and effective door has opened to me, **9** F A G A E D H O T M

and there are many adversaries. A T A M A

**10** And if Timothy comes, see that he may be with you without fear; **10** A I T C S T H M B W Y W F

for he does the work of the Lord, as I also do. F H D T W O T L A I A D

**11** Therefore let no one despise him. **11** T L N O D H

But send him on his journey in peace, that he may come to me; B S H O H J I P T H M C T M

for I am waiting for him with the brethren. F I A W F H W T B

**12** Now concerning our brother Apollos, **12** N C O B A

I strongly urged him to come to you with the brethren, I S U H T C T Y W T B

but he was quite unwilling to come at this time; B H W Q U T C A T T

however, he will come when he has a convenient time. H H W C W H H A C T

**13** Watch, stand fast in the faith, be brave, be strong. **13** W S F I T F B B B S

**14** Let all that you do be done with love. **14** L A T Y D B D W L

**15** I urge you, brethren--you know the household of Stephanas, **15** I U Y B Y K T H O S

that it is the firstfruits of Achaia, T I I T F O A

and that they have devoted themselves to the ministry of the saints-- A T T H D T T T M O T S

**16** that you also submit to such, **16** T Y A S T S

and to everyone who works and labors with us. A T E W W A L W U

**17** I am glad about the coming of Stephanas, Fortunatus, and Achaicus, **17** I A G A T C O S F A A

for what was lacking on your part they supplied. F W W L O Y P T S

**18** For they refreshed my spirit and yours. **18** F T R M S A Y

Therefore acknowledge such men. T A S M

**19** The churches of Asia greet you. **19** T C O A G Y

Aquila and Priscilla greet you heartily in the Lord, A A P G Y H I T L

with the church that is in their house. W T C T I I T H

**20** All the brethren greet you. **20** A T B G Y

Greet one another with a holy kiss. G O A W A H K

**21** The salutation with my own hand--Paul's. **21** T S W M O H

**22** If anyone does not love the Lord Jesus Christ, **22** I A D N L T L J C

let him be accursed. O Lord, come! L H B A O L C

**23** The grace of our Lord Jesus Christ be with you. **23** T G O O L J C B W Y

**24** My love be with you all in Christ Jesus. **24** M L B W Y A I C J

Amen. A