The Book of 2 Corinthians

**Chapter 1**

**1** Paul, an apostle of Jesus Christ by the will of God, **1** P A A O J C B T W O G

and Timothy our brother, A T O B

To the church of God which is at Corinth, T T C O G W I A C

with all the saints who are in all Achaia: W A T S W A I A A

**2** Grace to you and peace from God our Father and the Lord Jesus Christ. **2** G T Y A P F G O F A T L J C

**3** Blessed be the God and Father of our Lord Jesus Christ, **3** B B T G A F O O L J C

the Father of mercies and God of all comfort, T F O M A G O A C

**4** who comforts us in all our tribulation, **4** W C U I A O T

that we may be able to comfort those who are in any trouble, T W M B A T C T W A I A T

with the comfort with which we ourselves are comforted by God. W T C W W W O A C B G

**5** For as the sufferings of Christ abound in us, **5** F A T S O C A I U

so our consolation also abounds through Christ. S O C A A T C

**6** Now if we are afflicted, it is for your consolation and salvation, **6** N I W A A I I F Y C A S

which is effective for enduring the same sufferings which we also suffer. W I E F E T S S W W A S

Or if we are comforted, it is for your consolation and salvation. O I W A C I I F Y C A S

**7** And our hope for you is steadfast, **7** A O H F Y I S

because we know that as you are partakers of the sufferings, B W K T A Y A P O T S

so also you will partake of the consolation. S A Y W P O T C

**8** For we do not want you to be ignorant, brethren, **8** F W D N W Y T B I B

of our trouble which came to us in Asia: O O T W C T U I A

that we were burdened beyond measure, above strength, T W W B B M A S

so that we despaired even of life. S T W D E O L

**9** Yes, we had the sentence of death in ourselves, **9** Y W H T S O D I O

that we should not trust in ourselves but in God who raises the dead, T W S N T I O B I G W R T D

**10** who delivered us from so great a death, and does deliver us; **10** W D U F S G A D A D D U

in whom we trust that He will still deliver us, I W W T T H W S D U

**11** you also helping together in prayer for us, **11** Y A H T I P F U

that thanks may be given by many persons on our behalf T T M B G B M P O O B

for the gift granted to us through many. F T G G T U T M

**12** For our boasting is this: the testimony of our conscience **12** F O B I T T T O O C

that we conducted ourselves in the world in simplicity and godly sincerity, T W C O I T W I S A G S

not with fleshly wisdom but by the grace of God, N W F W B B T G O G

and more abundantly toward you. A M A T Y

**13** For we are not writing any other things to you **13** F W A N W A O T T Y

than what you read or understand. T W Y R O U

Now I trust you will understand, even to the end N I T Y W U E T T E

**14** (as also you have understood us in part), **14** A A Y H U U I P

that we are your boast as you also are ours, T W A Y B A Y A A O

in the day of the Lord Jesus. I T D O T L J

**15** And in this confidence I intended to come to you before, **15** A I T C I I T C T Y B

that you might have a second benefit-- T Y M H A S B

**16** to pass by way of you to Macedonia, **16** T P B W O Y T M

to come again from Macedonia to you, T C A F M T Y

and be helped by you on my way to Judea. A B H B Y O M W T J

**17** Therefore, when I was planning this, did I do it lightly? **17** T W I W P T D I D I L

Or the things I plan, do I plan according to the flesh, O T T I P D I P A T T F

that with me there should be Yes, Yes, and No, No? T W M T S B Y Y A N N

**18** But as God is faithful, our word to you was not Yes and No. **18** B A G I F O W T Y W N Y A N

**19** For the Son of God, Jesus Christ, **19** F T S O G J C

who was preached among you by us-- W W P A Y B U

by me, Silvanus, and Timothy--was not Yes and No, B M S A T N Y A N

but in Him was Yes. B I H W Y

**20** For all the promises of God in Him are Yes, **20** F A T P O G I H A Y

and in Him Amen, to the glory of God through us. A I H A T T G O G T U

**21** Now He who establishes us with you in Christ **21** N H W E U W Y I C

and has anointed us is God, A H A U I G

**22** who also has sealed us and given us the Spirit in our hearts **22** W A H S U A G U T S I O H

as a guarantee. A A G

**23** Moreover I call God as witness against my soul, **23** M I C G A W A M S

that to spare you I came no more to Corinth. T T S Y I C N M T C

**24** Not that we have dominion over your faith, **24** N T W H D O Y F

but are fellow workers for your joy; for by faith you stand. B A F W F Y J F B F Y S

**Chapter 2**

**1** But I determined this within myself, **1** B I D T W M

that I would not come again to you in sorrow. T I W N C A T Y I S

**2** For if I make you sorrowful, then who is he who makes me glad **2** F I I M Y S T W I H W M M G

but the one who is made sorrowful by me? B T O W I M S B M

**3** And I wrote this very thing to you, lest, when I came, **3** A I W T V T T Y L W I C

I should have sorrow over those from whom I ought to have joy, I S H S O T F W I O T H J

having confidence in you all that my joy is the joy of you all. H C I Y A T M J I T J O Y A

**4** For out of much affliction and anguish of heart I wrote to you, **4** F O O M A A A O H I W T Y

with many tears, not that you should be grieved, W M T N T Y S B G

but that you might know the love which I have so abundantly for you. B T Y M K T L W I H S A F Y

**5** But if anyone has caused grief, he has not grieved me, **5** B I A H C G H H N G M

but all of you to some extent--not to be too severe. B A O Y T S E T B T S

**6** This punishment which was inflicted by the majority **6** T P W W I B T M

is sufficient for such a man, I S F S A M

**7** so that, on the contrary, you ought rather to forgive and comfort him, **7** S T O T C Y O R T F A C H

lest perhaps such a one be swallowed up with too much sorrow. L P S A O B S U W T M S

**8** Therefore I urge you to reaffirm your love to him. **8** T I U Y T R Y L T H

**9** For to this end I also wrote, that I might put you to the test, **9** F T T E I A W T I M P Y T T T

whether you are obedient in all things. W Y A O I A T

**10** Now whom you forgive anything, I also forgive. **10** N W Y F A I A F

For if indeed I have forgiven anything, F I I I H F A

I have forgiven that one for your sakes in the presence of Christ, I H F T O F Y S I T P O C

**11** lest Satan should take advantage of us; **11** L S S T A O U

for we are not ignorant of his devices. F W A N I O H D

**12** Furthermore, when I came to Troas to preach Christ's gospel, **12** F W I C T T T P C G

and a door was opened to me by the Lord, A A D W O T M B T L

**13** I had no rest in my spirit, because I did not find Titus my brother; **13** I H N R I M S B I D N F T M B

but taking my leave of them, I departed for Macedonia. B T M L O T I D F M

**14** Now thanks be to God who always leads us in triumph in Christ, **14** N T B T G W A L U I T I C

and through us diffuses the fragrance of His knowledge in every place. A T U D T F O H K I E P

**15** For we are to God the fragrance of Christ **15** F W A T G T F O C

among those who are being saved and among those who are perishing. A T W A B S A A T W A P

**16** To the one we are the aroma of death leading to death, **16** T T O W A T A O D L T D

and to the other the aroma of life leading to life. A T T O T A O L L T L

And who is sufficient for these things? A W I S F T T

**17** For we are not, as so many, peddling the word of God; **17** F W A N A S M P T W O G

but as of sincerity, but as from God, B A O S B A F G

we speak in the sight of God in Christ. W S I T S O G I C

**Chapter 3**

**1** Do we begin again to commend ourselves? **1** D W B A T C O

Or do we need, as some others, O D W N A S O

epistles of commendation to you or letters of commendation from you? E O C T Y O L O C F Y

**2** You are our epistle written in our hearts, **2** Y A O E W I O H

known and read by all men; K A R B A M

**3** clearly you are an epistle of Christ, ministered by us, **3** C Y A A E O C M B U

written not with ink but by the Spirit of the living God, W N W I B B T S O T L G

not on tablets of stone but on tablets of flesh, N O T O S B O T O F

that is, of the heart. T I O T H

**4** And we have such trust through Christ toward God. **4** A W H S T T C T G

**5** Not that we are sufficient of ourselves to think of anything **5** N T W A S O O T T O A

as being from ourselves, but our sufficiency is from God, A B F O B O S I F G

**6** who also made us sufficient as ministers of the new covenant, **6** W A M U S A M O T N C

not of the letter but of the Spirit; N O T L B O T S

for the letter kills, but the Spirit gives life. F T L K B T S G L

**7** But if the ministry of death, **7** B I T M O D

written and engraved on stones, was glorious, W A E O S W G

so that the children of Israel could not look steadily S T T C O I C N L S

at the face of Moses because of the glory of his countenance, A T F O M B O T G O H C

which glory was passing away, W G W P A

**8** how will the ministry of the Spirit not be more glorious? **8** H W T M O T S N B M G

**9** For if the ministry of condemnation had glory, **9** F I T M O C H G

the ministry of righteousness exceeds much more in glory. T M O R E M M I G

**10** For even what was made glorious had no glory in this respect, **10** F E W W M G H N G I T R

because of the glory that excels. B O T G T E

**11** For if what is passing away was glorious, **11** F I W I P A W G

what remains is much more glorious. W R I M M G

**12** Therefore, since we have such hope, **12** T S W H S H

we use great boldness of speech-- W U G B O S

**13** unlike Moses, who put a veil over his face **13** U M W P A V O H F

so that the children of Israel could not look steadily S T T C O I C N L S

at the end of what was passing away. A T E O W W P A

**14** But their minds were blinded. **14** B T M W B

For until this day the same veil remains unlifted F U T D T S V R U

in the reading of the Old Testament, I T R O T O T

because the veil is taken away in Christ. B T V I T A I C

**15** But even to this day, when Moses is read, **15** B E T T D W M I R

a veil lies on their heart. A V L O T H

**16** Nevertheless when one turns to the Lord, **16** N W O T T T L

the veil is taken away. T V I T A

**17** Now the Lord is the Spirit; **17** N T L I T S

and where the Spirit of the Lord is, there is liberty. A W T S O T L I T I L

**18** But we all, with unveiled face, **18** B W A W U F

beholding as in a mirror the glory of the Lord, B A I A M T G O T L

are being transformed into the same image from glory to glory, A B T I T S I F G T G

just as by the Spirit of the Lord. J A B T S O T L

**Chapter 4**

**1** Therefore, since we have this ministry, **1** T S W H T M

as we have received mercy, we do not lose heart. A W H R M W D N L H

**2** But we have renounced the hidden things of shame, **2** B W H R T H T O S

not walking in craftiness nor handling the word of God deceitfully, N W I C N H T W O G D

but by manifestation of the truth commending ourselves B B M O T T C O

to every man's conscience in the sight of God. T E M C I T S O G

**3** But even if our gospel is veiled, **3** B E I O G I V

it is veiled to those who are perishing, I I V T T W A P

**4** whose minds the god of this age has blinded, **4** W M T G O T A H B

who do not believe, lest the light of the gospel of the glory of Christ, W D N B L T L O T G O T G O C

who is the image of God, should shine on them. W I T I O G S S O T

**5** For we do not preach ourselves, but Christ Jesus the Lord, **5** F W D N P O B C J T L

and ourselves your bondservants for Jesus' sake. A O Y B F J S

**6** For it is the God who commanded light to shine out of darkness, **6** F I I T G W C L T S O O D

who has shone in our hearts to give the light of the knowledge W H S I O H T G T L O T K

of the glory of God in the face of Jesus Christ. O T G O G I T F O J C

**7** But we have this treasure in earthen vessels, **7** B W H T T I E V

that the excellence of the power may be of God and not of us. T T E O T P M B O G A N O U

**8** We are hard-pressed on every side, **8** W A H O E S

yet not crushed; we are perplexed, but not in despair; Y N C W A P B N I D

**9** persecuted, but not forsaken; struck down, but not destroyed-- **9** P B N F S D B N D

**10** always carrying about in the body the dying of the Lord Jesus, **10** A C A I T B T D O T L J

that the life of Jesus also may be manifested in our body. T T L O J A M B M I O B

**11** For we who live are always delivered to death for Jesus' sake, **11** F W W L A A D T D F J S

that the life of Jesus also may be manifested in our mortal flesh. T T L O J A M B M I O M F

**12** So then death is working in us, but life in you. **12** S T D I W I U B L I Y

**13** And since we have the same spirit of faith, **13** A S W H T S S O F

according to what is written, "I believed and therefore I spoke," A T W I W I B A T I S

we also believe and therefore speak, W A B A T S

**14** knowing that He who raised up the Lord Jesus **14** K T H W R U T L J

will also raise us up with Jesus, and will present us with you. W A R U U W J A W P U W Y

**15** For all things are for your sakes, **15** F A T A F Y S

that grace, having spread through the many, T G H S T T M

may cause thanksgiving to abound to the glory of God. M C T T A T T G O G

**16** Therefore we do not lose heart. **16** T W D N L H

Even though our outward man is perishing, E T O O M I P

yet the inward man is being renewed day by day. Y T I M I B R D B D

**17** For our light affliction, which is but for a moment, **17** F O L A W I B F A M

is working for us a far more exceeding and eternal weight of glory, I W F U A F M E A E W O G

**18** while we do not look at the things which are seen, **18** W W D N L A T T W A S

but at the things which are not seen. B A T T W A N S

For the things which are seen are temporary, F T T W A S A T

but the things which are not seen are eternal. B T T W A N S A E

**Chapter 5**

**1** For we know that if our earthly house, this tent, is destroyed, **1** F W K T I O E H T T I D

we have a building from God, W H A B F G

a house not made with hands, eternal in the heavens. A H N M W H E I T H

**2** For in this we groan, **2** F I T W G

earnestly desiring to be clothed with our habitation which is from heaven, E D T B C W O H W I F H

**3** if indeed, having been clothed, we shall not be found naked. **3** I I H B C W S N B F N

**4** For we who are in this tent groan, **4** F W W A I T T G

being burdened, not because we want to be unclothed, B B N B W W T B U

but further clothed, that mortality may be swallowed up by life. B F C T M M B S U B L

**5** Now He who has prepared us for this very thing is God, **5** N H W H P U F T V T I G

who also has given us the Spirit as a guarantee. W A H G U T S A A G

**6** So we are always confident, **6** S W A A C

knowing that while we are at home in the body we are absent from the Lord. K T W W A A H I T B W A A F T L

**7** For we walk by faith, not by sight. **7** F W W B F N B S

**8** We are confident, yes, well pleased rather **8** W A C Y W P R

to be absent from the body and to be present with the Lord. T B A F T B A T B P W T L

**9** Therefore we make it our aim, whether present or absent, **9** T W M I O A W P O A

to be well pleasing to Him. T B W P T H

**10** For we must all appear before the judgment seat of Christ, **10** F W M A A B T J S O C

that each one may receive the things done in the body, T E O M R T T D I T B

according to what he has done, whether good or bad. A T W H H D W G O B

**11** Knowing, therefore, the terror of the Lord, **11** K T T T O T L

we persuade men; but we are well known to God, W P M B W A W K T G

and I also trust are well known in your consciences. A I A T A W K I Y C

**12** For we do not commend ourselves again to you, **12** F W D N C O A T Y

but give you opportunity to boast on our behalf, B G Y O T B O O B

that you may have an answer for those who boast in appearance T Y M H A A F T W B I A

and not in heart. A N I H

**13** For if we are beside ourselves, it is for God; **13** F I W A B O I I F G

or if we are of sound mind, it is for you. O I W A O S M I I F Y

**14** For the love of Christ compels us, **14** F T L O C C U

because we judge thus: that if One died for all, then all died; B W J T T I O D F A T A D

**15** and He died for all, **15** A H D F A

that those who live should live no longer for themselves, T T W L S L N L F T

but for Him who died for them and rose again. B F H W D F T A R A

**16** Therefore, from now on, we regard no one according to the flesh. **16** T F N O W R N O A T T F

Even though we have known Christ according to the flesh, E T W H K C A T T F

yet now we know Him thus no longer. Y N W K H T N L

**17** Therefore, if anyone is in Christ, he is a new creation; **17** T I A I I C H I A N C

old things have passed away; O T H P A

behold, all things have become new. B A T H B N

**18** Now all things are of God, **18** N A T A O G

who has reconciled us to Himself through Jesus Christ, W H R U T H T J C

and has given us the ministry of reconciliation, A H G U T M O R

**19** that is, that God was in Christ reconciling the world to Himself, **19** T I T G W I C R T W T H

not imputing their trespasses to them, N I T T T T

and has committed to us the word of reconciliation. A H C T U T W O R

**20** Now then, we are ambassadors for Christ, **20** N T W A A F C

as though God were pleading through us: A T G W P T U

we implore you on Christ's behalf, be reconciled to God. W I Y O C B B R T G

**21** For He made Him who knew no sin to be sin for us, **21** F H M H W K N S T B S F U

that we might become the righteousness of God in Him. T W M B T R O G I H

**Chapter 6**

**1** We then, as workers together with Him **1** W T A W T W H

also plead with you not to receive the grace of God in vain. A P W Y N T R T G O G I V

**2** For He says: "In an acceptable time I have heard you, **2** F H S I A A T I H H Y

And in the day of salvation I have helped you." A I T D O S I H H Y

Behold, now is the accepted time; B N I T A T

behold, now is the day of salvation. B N I T D O S

**3** We give no offense in anything, that our ministry may not be blamed. **3** W G N O I A T O M M N B B

**4** But in all things we commend ourselves as ministers of God: **4** B I A T W C O A M O G

in much patience, in tribulations, in needs, in distresses, I M P I T I N I D

**5** in stripes, in imprisonments, in tumults, **5** I S I I I T

in labors, in sleeplessness, in fastings; I L I S I F

**6** by purity, by knowledge, by longsuffering, **6** B P B K B L

by kindness, by the Holy Spirit, by sincere love, B K B T H S B S L

**7** by the word of truth, by the power of God, **7** B T W O T B T P O G

by the armor of righteousness on the right hand and on the left, B T A O R O T R H A O T L

**8** by honor and dishonor, by evil report and good report; **8** B H A D B E R A G R

as deceivers, and yet true; A D A Y T

**9** as unknown, and yet well known; as dying, **9** A U A Y W K A D

and behold we live; as chastened, and yet not killed; A B W L A C A Y N K

**10** as sorrowful, yet always rejoicing; **10** A S Y A R

as poor, yet making many rich; A P Y M M R

as having nothing, and yet possessing all things. A H N A Y P A T

**11** O Corinthians! We have spoken openly to you, **11** O C W H S O T Y

our heart is wide open. O H I W O

**12** You are not restricted by us, **12** Y A N R B U

but you are restricted by your own affections. B Y A R B Y O A

**13** Now in return for the same (I speak as to children), **13** N I R F T S I S A T C

you also be open. Y A B O

**14** Do not be unequally yoked together with unbelievers. **14** D N B U Y T W U

For what fellowship has righteousness with lawlessness? F W F H R W L

And what communion has light with darkness? A W C H L W D

**15** And what accord has Christ with Belial? **15** A W A H C W B

Or what part has a believer with an unbeliever? O W P H A B W A U

**16** And what agreement has the temple of God with idols? **16** A W A H T T O G W I

For you are the temple of the living God. F Y A T T O T L G

As God has said: "I will dwell in them And walk among them. A G H S I W D I T A W A T

I will be their God, And they shall be My people." I W B T G A T S B M P

**17** Therefore "Come out from among them **17** T C O F A T

And be separate, says the Lord. A B S S T L

Do not touch what is unclean, And I will receive you." D N T W I U A I W R Y

**18** "I will be a Father to you, And you shall be My sons and daughters, **18** I W B A F T Y A Y S B M S A D

Says the LORD Almighty." S T L A

**Chapter 7**

**1** Therefore, having these promises, beloved, **1** T H T P B

let us cleanse ourselves from all filthiness of the flesh and spirit, L U C O F A F O T F A S

perfecting holiness in the fear of God. P H I T F O G

**2** Open your hearts to us. We have wronged no one, **2** O Y H T U W H W N O

we have corrupted no one, we have cheated no one. W H C N O W H C N O

**3** I do not say this to condemn; **3** I D N S T T C

for I have said before that you are in our hearts, F I H S B T Y A I O H

to die together and to live together. T D T A T L T

**4** Great is my boldness of speech toward you, **4** G I M B O S T Y

great is my boasting on your behalf. G I M B O Y B

I am filled with comfort. I am exceedingly joyful in all our tribulation. I A F W C I A E J I A O T

**5** For indeed, when we came to Macedonia, **5** F I W W C T M

our bodies had no rest, but we were troubled on every side. O B H N R B W W T O E S

Outside were conflicts, inside were fears. O W C I W F

**6** Nevertheless God, who comforts the downcast, **6** N G W C T D

comforted us by the coming of Titus, C U B T C O T

**7** and not only by his coming, **7** A N O B H C

but also by the consolation with which he was comforted in you, B A B T C W W H W C I Y

when he told us of your earnest desire, W H T U O Y E D

your mourning, your zeal for me, so that I rejoiced even more. Y M Y Z F M S T I R E M

**8** For even if I made you sorry with my letter, **8** F E I I M Y S W M L

I do not regret it; though I did regret it. I D N R I T I D R I

For I perceive that the same epistle made you sorry, F I P T T S E M Y S

though only for a while. T O F A W

**9** Now I rejoice, not that you were made sorry, **9** N I R N T Y W M S

but that your sorrow led to repentance. B T Y S L T R

For you were made sorry in a godly manner, F Y W M S I A G M

that you might suffer loss from us in nothing. T Y M S L F U I N

**10** For godly sorrow produces repentance leading to salvation, **10** F G S P R L T S

not to be regretted; but the sorrow of the world produces death. N T B R B T S O T W P D

**11** For observe this very thing, that you sorrowed in a godly manner: **11** F O T V T T Y S I A G M

What diligence it produced in you, what clearing of yourselves, W D I P I Y W C O Y

what indignation, what fear, what vehement desire, W I W F W V D

what zeal, what vindication! W Z W V

In all things you proved yourselves to be clear in this matter. I A T Y P Y T B C I T M

**12** Therefore, although I wrote to you, **12** T A I W T Y

I did not do it for the sake of him who had done the wrong, I D N D I F T S O H W H D T W

nor for the sake of him who suffered wrong, N F T S O H W S W

but that our care for you in the sight of God might appear to you. B T O C F Y I T S O G M A T Y

**13** Therefore we have been comforted in your comfort. **13** T W H B C I Y C

And we rejoiced exceedingly more for the joy of Titus, A W R E M F T J O T

because his spirit has been refreshed by you all. B H S H B R B Y A

**14** For if in anything I have boasted to him about you, **14** F I I A I H B T H A Y

I am not ashamed. But as we spoke all things to you in truth, I A N A B A W S A T T Y I T

even so our boasting to Titus was found true. E S O B T T W F T

**15** And his affections are greater for you **15** A H A A G F Y

as he remembers the obedience of you all, A H R T O O Y A

how with fear and trembling you received him. H W F A T Y R H

**16** Therefore I rejoice that I have confidence in you in everything. **16** T I R T I H C I Y I E

**Chapter 8**

**1** Moreover, brethren, we make known to you **1** M B W M K T Y

the grace of God bestowed on the churches of Macedonia: T G O G B O T C O M

**2** that in a great trial of affliction the abundance of their joy **2** T I A G T O A T A O T J

and their deep poverty abounded in the riches of their liberality. A T D P A I T R O T L

**3** For I bear witness that according to their ability, **3** F I B W T A T T A

yes, and beyond their ability, they were freely willing, Y A B T A T W F W

**4** imploring us with much urgency **4** I U W M U

that we would receive the gift and the fellowship T W W R T G A T F

of the ministering to the saints. O T M T T S

**5** And not only as we had hoped, but they first gave themselves to the Lord, **5** A N O A W H H B T F G T T T L

and then to us by the will of God. A T T U B T W O G

**6** So we urged Titus, that as he had begun, **6** S W U T T A H H B

so he would also complete this grace in you as well. S H W A C T G I Y A W

**7** But as you abound in everything— **7** B A Y A I E

in faith, in speech, in knowledge, in all diligence, I F I S I K I A D

and in your love for us--see that you abound in this grace also. A I Y L F U S T Y A I T G A

**8** I speak not by commandment, **8** I S N B C

but I am testing the sincerity of your love by the diligence of others. B I A T T S O Y L B T D O O

**9** For you know the grace of our Lord Jesus Christ, **9** F Y K T G O O L J C

that though He was rich, yet for your sakes He became poor, T T H W R Y F Y S H B P

that you through His poverty might become rich. T Y T H P M B R

**10** And in this I give advice: **10** A I T I G A

It is to your advantage not only to be doing what you began I I T Y A N O T B D W Y B

and were desiring to do a year ago; A W D T D A Y A

**11** but now you also must complete the doing of it; **11** B N Y A M C T D O I

that as there was a readiness to desire it, T A T W A R T D I

so there also may be a completion out of what you have. S T A M B A C O O W Y H

**12** For if there is first a willing mind, **12** F I T I F A W M

it is accepted according to what one has, I I A A T W O H

and not according to what he does not have. A N A T W H D N H

**13** For I do not mean that others should be eased and you burdened; **13** F I D N M T O S B E A Y B

**14** but by an equality, **14** B B A E

that now at this time your abundance may supply their lack, T N A T T Y A M S T L

that their abundance also may supply your lack--that there may be equality. T T A A M S Y L T T M B E

**15** As it is written, "He who gathered much had nothing left over, **15** A I I W H W G M H N L O

and he who gathered little had no lack." A H W G L H N L

**16** But thanks be to God who puts the same earnest care for you **16** B T B T G W P T S E C F Y

into the heart of Titus. I T H O T

**17** For he not only accepted the exhortation, **17** F H N O A T E

but being more diligent, he went to you of his own accord. B B M D H W T Y O H O A

**18** And we have sent with him the brother **18** A W H S W H T B

whose praise is in the gospel throughout all the churches, W P I I T G T A T C

**19** and not only that, but who was also chosen by the churches **19** A N O T B W W A C B T C

to travel with us with this gift, T T W U W T G

which is administered by us to the glory of the Lord Himself W I A B U T T G O T L H

and to show your ready mind, A T S Y R M

**20** avoiding this: that anyone should blame us in this lavish gift **20** A T T A S B U I T L G

which is administered by us-- W I A B U

**21** providing honorable things, not only in the sight of the Lord, **21** P H T N O I T S O T L

but also in the sight of men. B A I T S O M

**22** And we have sent with them our brother **22** A W H S W T O B

whom we have often proved diligent in many things, W W H O P D I M T

but now much more diligent, B N M M D

because of the great confidence which we have in you. B O T G C W W H I Y

**23** If anyone inquires about Titus, **23** I A I A T

he is my partner and fellow worker concerning you. H I M P A F W C Y

Or if our brethren are inquired about, O I O B A I A

they are messengers of the churches, the glory of Christ. T A M O T C T G O C

**24** Therefore show to them, and before the churches, **24** T S T T A B T C

the proof of your love and of our boasting on your behalf. T P O Y L A O O B O Y B

**Chapter 9**

**1** Now concerning the ministering to the saints, **1** N C T M T T S

it is superfluous for me to write to you; I I S F M T W T Y

**2** for I know your willingness, **2** F I K Y W

about which I boast of you to the Macedonians, A W I B O Y T T M

that Achaia was ready a year ago; T A W R A Y A

and your zeal has stirred up the majority. A Y Z H S U T M

**3** Yet I have sent the brethren, **3** Y I H S T B

lest our boasting of you should be in vain in this respect, L O B O Y S B I V I T R

that, as I said, you may be ready; T A I S Y M B R

**4** lest if some Macedonians come with me and find you unprepared, **4** L I S M C W M A F Y U

we (not to mention you!) should be ashamed of this confident boasting. W N T M Y S B A O T C B

**5** Therefore I thought it necessary to exhort the brethren **5** T I T I N T E T B

to go to you ahead of time, T G T Y A O T

and prepare your generous gift beforehand, A P Y G G B

which you had previously promised, W Y H P P

that it may be ready as a matter of generosity T I M B R A A M O G

and not as a grudging obligation. A N A A G O

**6** But this I say: He who sows sparingly will also reap sparingly, **6** B T I S H W S S W A R S

and he who sows bountifully will also reap bountifully. A H W S B W A R B

**7** So let each one give as he purposes in his heart, **7** S L E O G A H P I H H

not grudgingly or of necessity; for God loves a cheerful giver. N G O O N F G L A C G

**8** And God is able to make all grace abound toward you, **8** A G I A T M A G A T Y

that you, always having all sufficiency in all things, T Y A H A S I A T

may have an abundance for every good work. M H A A F E G W

**9** As it is written: "He has dispersed abroad, **9** A I I W H H D A

He has given to the poor; His righteousness endures forever." H H G T T P H R E F

**10** Now may He who supplies seed to the sower, and bread for food, **10** N M H W S S T T S A B F F

supply and multiply the seed you have sown S A M T S Y H S

and increase the fruits of your righteousness, A I T F O Y R

**11** while you are enriched in everything for all liberality, **11** W Y A E I E F A L

which causes thanksgiving through us to God. W C T T U T G

**12** For the administration of this service **12** F T A O T S

not only supplies the needs of the saints, N O S T N O T S

but also is abounding through many thanksgivings to God, B A I A T M T T G

**13** while, through the proof of this ministry, they glorify God **13** W T T P O T M T G G

for the obedience of your confession to the gospel of Christ, F T O O Y C T T G O C

and for your liberal sharing with them and all men, A F Y L S W T A A M

**14** and by their prayer for you, **14** A B T P F Y

who long for you because of the exceeding grace of God in you. W L F Y B O T E G O G I Y

**15** Thanks be to God for His indescribable gift! **15** T B T G F H I G

**Chapter 10**

**1** Now I, Paul, myself am pleading with you **1** N I P M A P W Y

by the meekness and gentleness of Christ— B T M A G O C

who in presence am lowly among you, W I P A L A Y

but being absent am bold toward you. B B A A B T Y

**2** But I beg you that when I am present **2** B I B Y T W I A P

I may not be bold with that confidence I M N B B W T C

by which I intend to be bold against some, B W I I T B B A S

who think of us as if we walked according to the flesh. W T O U A I W W A T T F

**3** For though we walk in the flesh, **3** F T W W I T F

we do not war according to the flesh. W D N W A T T F

**4** For the weapons of our warfare are not carnal **4** F T W O O W A N C

but mighty in God for pulling down strongholds, B M I G F P D S

**5** casting down arguments and every high thing **5** C D A A E H T

that exalts itself against the knowledge of God, T E I A T K O G

bringing every thought into captivity to the obedience of Christ, B E T I C T T O O C

**6** and being ready to punish all disobedience **6** A B R T P A D

when your obedience is fulfilled. W Y O I F

**7** Do you look at things according to the outward appearance? **7** D Y L A T A T T O A

If anyone is convinced in himself that he is Christ's, I A I C I H T H I C

let him again consider this in himself, L H A C T I H

that just as he is Christ's, even so we are Christ's. T J A H I C E S W A C

**8** For even if I should boast somewhat more about our authority, **8** F E I I S B S M A O A

which the Lord gave us for edification and not for your destruction, W T L G U F E A N F Y D

I shall not be ashamed-- I S N B A

**9** lest I seem to terrify you by letters. **9** L I S T T Y B L

**10** "For his letters," they say, "are weighty and powerful, **10** F H L T S A W A P

but his bodily presence is weak, and his speech contemptible." B H B P I W A H S C

**11** Let such a person consider this, **11** L S A P C T

that what we are in word by letters when we are absent, T W W A I W B L W W A A

such we will also be in deed when we are present. S W W A B I D W W A P

**12** For we dare not class ourselves or compare ourselves **12** F W D N C O O C O

with those who commend themselves. W T W C T

But they, measuring themselves by themselves, B T M T B T

and comparing themselves among themselves, are not wise. A C T A T A N W

**13** We, however, will not boast beyond measure, **13** W H W N B B M

but within the limits of the sphere which God appointed us-- B W T L O T S W G A U

a sphere which especially includes you. A S W E I Y

**14** For we are not overextending ourselves **14** F W A N O O

(as though our authority did not extend to you), A T O A D N E T Y

for it was to you that we came with the gospel of Christ; F I W T Y T W C W T G O C

**15** not boasting of things beyond measure, **15** N B O T B M

that is, in other men's labors, but having hope, T I I O M L B H H

that as your faith is increased, T A Y F I I

we shall be greatly enlarged by you in our sphere, W S B G E B Y I O S

**16** to preach the gospel in the regions beyond you, **16** T P T G I T R B Y

and not to boast in another man's sphere of accomplishment. A N T B I A M S O A

**17** But "he who glories, let him glory in the LORD." **17** B H W G L H G I T L

**18** For not he who commends himself is approved, **18** F N H W C H I A

but whom the Lord commends. B W T L C

**Chapter 11**

**1** Oh, that you would bear with me in a little folly-- **1** O T Y W B W M I A L F

and indeed you do bear with me. A I Y D B W M

**2** For I am jealous for you with godly jealousy. **2** F I A J F Y W G J

For I have betrothed you to one husband, F I H B Y T O H

that I may present you as a chaste virgin to Christ. T I M P Y A A C V T C

**3** But I fear, lest somehow, as the serpent deceived Eve by his craftiness, **3** B I F L S A T S D E B H C

so your minds may be corrupted from the simplicity that is in Christ. S Y M M B C F T S T I I C

**4** For if he who comes preaches another Jesus whom we have not preached, **4** F I H W C P A J W W H N P

or if you receive a different spirit which you have not received, O I Y R A D S W Y H N R

or a different gospel which you have not accepted-- O A D G W Y H N A

you may well put up with it! Y M W P U W I

**5** For I consider that I am not at all inferior to the most eminent apostles. **5** F I C T I A N A A I T T M E A

**6** Even though I am untrained in speech, **6** E T I A U I S

yet I am not in knowledge. Y I A N I K

But we have been thoroughly manifested among you in all things. B W H B T M A Y I A T

**7** Did I commit sin in humbling myself that you might be exalted, **7** D I C S I H M T Y M B E

because I preached the gospel of God to you free of charge? B I P T G O G T Y F O C

**8** I robbed other churches, taking wages from them to minister to you. **8** I R O C T W F T T M T Y

**9** And when I was present with you, **9** A W I W P W Y

and in need, I was a burden to no one, A I N I W A B T N O

for what I lacked the brethren who came from Macedonia supplied. F W I L T B W C F M S

And in everything I kept myself from being burdensome to you, A I E I K M F B B T Y

and so I will keep myself. A S I W K M

**10** As the truth of Christ is in me, **10** A T T O C I I M

no one shall stop me from this boasting in the regions of Achaia. N O S S M F T B I T R O A

**11** Why? Because I do not love you? God knows! **11** W B I D N L Y G K

**12** But what I do, I will also continue to do, **12** B W I D I W A C T D

that I may cut off the opportunity T I M C O T O

from those who desire an opportunity to be regarded F T W D A O T B R

just as we are in the things of which they boast. J A W A I T T O W T B

**13** For such are false apostles, deceitful workers, **13** F S A F A D W

transforming themselves into apostles of Christ. T T I A O C

**14** And no wonder! **14** A N W

For Satan himself transforms himself into an angel of light. F S H T H I A A O L

**15** Therefore it is no great thing **15** T I I N G T

if his ministers also transform themselves into ministers of righteousness, I H M A T T I M O R

whose end will be according to their works. W E W B A T T W

**16** I say again, let no one think me a fool. **16** I S A L N O T M A F

If otherwise, at least receive me as a fool, I O A L R M A A F

that I also may boast a little. T I A M B A L

**17** What I speak, I speak not according to the Lord, **17** W I S I S N A T T L

but as it were, foolishly, in this confidence of boasting. B A I W F I T C O B

**18** Seeing that many boast according to the flesh, **18** S T M B A T T F

I also will boast. I A W B

**19** For you put up with fools gladly, **19** F Y P U W F G

since you yourselves are wise! S Y Y A W

**20** For you put up with it if one brings you into bondage, **20** F Y P U W I I O B Y I B

if one devours you, if one takes from you, I O D Y I O T F Y

if one exalts himself, if one strikes you on the face. I O E H I O S Y O T F

**21** To our shame I say that we were too weak for that! **21** T O S I S T W W T W F T

But in whatever anyone is bold--I speak foolishly--I am bold also. B I W A I B I S F A B A

**22** Are they Hebrews? So am I. A T H S A I

Are they Israelites? So am I. A T I S A I

Are they the seed of Abraham? So am I. A T T S O A

**23** Are they ministers of Christ?--I speak as a fool— **23** A T M O C I S A A F

I am more: in labors more abundant, in stripes above measure, I A M I L M A I S A M

in prisons more frequently, in deaths often. I P M F I D O

**24** From the Jews five times I received forty stripes minus one. **24** F T J F T I R F S M O

**25** Three times I was beaten with rods; **25** T T I W B W R

once I was stoned; three times I was shipwrecked; O I W S T T I W S

a night and a day I have been in the deep; A N A A D I H B I T D

**26** in journeys often, in perils of waters, **26** I J O I P O W

in perils of robbers, in perils of my own countrymen, I P O R I P O M O C

in perils of the Gentiles, in perils in the city, I P O T G I P I T C

in perils in the wilderness, in perils in the sea, I P I T W I P I T S

in perils among false brethren; I P A F B

**27** in weariness and toil, in sleeplessness often, **27** I W A T I S O

in hunger and thirst, in fastings often, I H A T I F O

in cold and nakedness-- I C A N

**28** besides the other things, what comes upon me daily: **28** B T O T W C U M D

my deep concern for all the churches. M D C F A T C

**29** Who is weak, and I am not weak? **29** W I W A I A N W

Who is made to stumble, and I do not burn with indignation? W I M T S A I D N B W I

**30** If I must boast, I will boast in the things which concern my infirmity. **30** I I M B I W B I T T W C M I

**31** The God and Father of our Lord Jesus Christ, **31** T G A F O O L J C

who is blessed forever, knows that I am not lying. W I B F K T I A N L

**32** In Damascus the governor, under Aretas the king, **32** I D T G U A T K

was guarding the city of the Damascenes with a garrison, W G T C O T D W A G

desiring to arrest me; D T A M

**33** but I was let down in a basket through a window in the wall, **33** B I W L D I A B T A W I T W

and escaped from his hands. A E F H H

**Chapter 12**

**1** It is doubtless not profitable for me to boast. **1** I I D N P F M T B

I will come to visions and revelations of the Lord: I W C T V A R O T L

**2** I know a man in Christ who fourteen years ago-- **2** I K A M I C W F Y A

whether in the body I do not know, W I T B I D N K

or whether out of the body I do not know, O W O O T B I D N K

God knows--such a one was caught up to the third heaven. G K A O W C U T T T H

**3** And I know such a man-- **3** A I K S A M

whether in the body or out of the body I do not know, W I T B O O O T B I D N K

God knows-- G K

**4** how he was caught up into Paradise and heard inexpressible words, **4** H H W C U I P A H I W

which it is not lawful for a man to utter. W I I N L F A M T U

**5** Of such a one I will boast; yet of myself I will not boast, **5** O S A O I W B Y O M I W N B

except in my infirmities. E I M I

**6** For though I might desire to boast, **6** F T I M D T B

I will not be a fool; for I will speak the truth. I W N B A F F I W S T T

But I refrain, lest anyone should think of me B I R L A S T O M

above what he sees me to be or hears from me. A W H S M T B O H F M

**7** And lest I should be exalted above measure **7** A L I S B E A M

by the abundance of the revelations, B T A O T R

a thorn in the flesh was given to me, A T I T F W G T M

a messenger of Satan to buffet me, A M O S T B M

lest I be exalted above measure. L I B E A M

**8** Concerning this thing I pleaded with the Lord three times **8** C T T I P W T L T T

that it might depart from me. T I M D F M

**9** And He said to me, "My grace is sufficient for you, **9** A H S T M M G I S F Y

for My strength is made perfect in weakness." F M S I M P I W

Therefore most gladly I will rather boast in my infirmities, T M G I W R B I M I

that the power of Christ may rest upon me. T T P O C M R U M

**10** Therefore I take pleasure in infirmities, in reproaches, **10** T I T P I I I R

in needs, in persecutions, in distresses, for Christ’s sake. I N I P I D F C S

For when I am weak, then I am strong. F W I A W T I A S

**11** I have become a fool in boasting; you have compelled me. **11** I H B A F I B Y H C M

For I ought to have been commended by you; F I O T H B C B Y

for in nothing was I behind the most eminent apostles, F I N W I B T M E A

though I am nothing. T I A N

**12** Truly the signs of an apostle **12** T T S O A A

were accomplished among you with all perseverance, W A A Y W A P

in signs and wonders and mighty deeds. I S A W A M D

**13** For what is it in which you were inferior to other churches, **13** F W I I I W Y W I T O C

except that I myself was not burdensome to you? E T I M W N B T Y

Forgive me this wrong! F M T W

**14** Now for the third time I am ready to come to you. **14** N F T T T I A R T C T Y

And I will not be burdensome to you; A I W N B B T Y

for I do not seek yours, but you. F I D N S Y B Y

For the children ought not to lay up for the parents, F T C O N T L U F T P

but the parents for the children. B T P F T C

**15** And I will very gladly spend and be spent for your souls; **15** A I W V G S A B S F Y S

though the more abundantly I love you, the less I am loved. T T M A I L Y T L I A L

**16** But be that as it may, I did not burden you. **16** B B T A I M I D N B Y

Nevertheless, being crafty, I caught you by cunning! N B C I C Y B C

**17** Did I take advantage of you by any of those whom I sent to you? **17** D I T A O Y B A O T W I S T Y

**18** I urged Titus, and sent our brother with him. **18** I U T A S O B W H

Did Titus take advantage of you? Did we not walk in the same spirit? D T T A O Y D W N W I T S S

Did we not walk in the same steps? D W N W I T S S

**19** Again, do you think that we excuse ourselves to you? **19** A D Y T T W E O T Y

We speak before God in Christ. W S B G I C

But we do all things, beloved, for your edification. B W D A T B F Y E

**20** For I fear lest, when I come, I shall not find you such as I wish, **20** F I F L W I C I S N F Y S A I W

and that I shall be found by you such as you do not wish; A T I S B F B Y S A Y D N W

lest there be contentions, jealousies, outbursts of wrath, L T B C J O O W

selfish ambitions, backbitings, whisperings, conceits, tumults; S A B W C T

**21** lest, when I come again, my God will humble me among you, **21** L W I C A M G W H M A Y

and I shall mourn for many who have sinned before A I S M F M W H S B

and have not repented of the uncleanness, A H N R O T U

fornication, and lewdness which they have practiced. F A L W T H P

**Chapter 13**

**1** This will be the third time I am coming to you. **1** T W B T T T I A C T Y

"By the mouth of two or three witnesses every word shall be established." B T M O T O T W E W S B E

**2** I have told you before, and foretell **2** I H T Y B A F

as if I were present the second time, A I I W P T S T

and now being absent I write to those who have sinned before, A N B A I W T T W H S B

and to all the rest, that if I come again I will not spare-- A T A T R T I I C A I W N S

**3** since you seek a proof of Christ speaking in me, **3** S Y S A P O C S I M

who is not weak toward you, but mighty in you. W I N W T Y B M I Y

**4** For though He was crucified in weakness, **4** F T H W C I W

yet He lives by the power of God. Y H L B T P O G

For we also are weak in Him, F W A A W I H

but we shall live with Him by the power of God toward you. B W S L W H B T P O G T Y

**5** Examine yourselves as to whether you are in the faith. **5** E Y A T W Y A I T F

Test yourselves. Do you not know yourselves, T Y D Y N K Y

that Jesus Christ is in you?--unless indeed you are disqualified. T J C I I Y U I Y A D

**6** But I trust that you will know that we are not disqualified. **6** B I T T Y W K T W A N D

**7** Now I pray to God that you do no evil, **7** N I P T G T Y D N E

not that we should appear approved, N T W S A A

but that you should do what is honorable, B T Y S D W I H

though we may seem disqualified. T W M S D

**8** For we can do nothing against the truth, but for the truth. **8** F W C D N A T T B F T T

**9** For we are glad when we are weak and you are strong. **9** F W A G W W A W A Y A S

And this also we pray, that you may be made complete. A T A W P T Y M B M C

**10** Therefore I write these things being absent, **10** T I W T T B A

lest being present I should use sharpness, L B P I S U S

according to the authority which the Lord has given me A T T A W T L H G M

for edification and not for destruction. F E A N F D

**11** Finally, brethren, farewell. Become complete. **11** F B F B C

Be of good comfort, be of one mind, live in peace; B O G C B O O M L I P

and the God of love and peace will be with you. A T G O L A P W B W Y

**12** Greet one another with a holy kiss. **12** G O A W A H K

**13** All the saints greet you. **13** A T S G Y

**14** The grace of the Lord Jesus Christ, and the love of God, **14** T G O T L J C A T L O G

and the communion of the Holy Spirit be with you all. A T C O T H S B W Y A

Amen. A