The Book of Romans

**Chapter 1**

**1** Paul, a bondservant of Jesus Christ, **1** P A B O J C

called to be an apostle, separated to the gospel of God C T B A A S T T G O G

**2** which He promised before through His prophets in the Holy Scriptures, **2** W H P B T H P I T H S

**3** concerning His Son Jesus Christ our Lord, **3** C H S J C O L

who was born of the seed of David according to the flesh, W W B O T S O D A T T F

**4** and declared to be the Son of God with power **4** A D T B T S O G W P

according to the Spirit of holiness, by the resurrection from the dead. A T T S O H B T R F T D

**5** Through Him we have received grace and apostleship **5** T H W H R G A A

for obedience to the faith among all nations for His name, F O T T F A A N F H N

**6** among whom you also are the called of Jesus Christ; **6** A W Y A A T C O J C

**7** To all who are in Rome, beloved of God, **7** T A W A I R B O G

called to be saints: C T B S

Grace to you and peace from God our Father and the Lord Jesus Christ. G T Y A P F G O F A T L J C

**8** First, I thank my God through Jesus Christ for you all, **8** F I T M G T J C F Y A

that your faith is spoken of throughout the whole world. T Y F I S O T T W W

**9** For God is my witness, **9** F G I M W

whom I serve with my spirit in the gospel of His Son, W I S W M S I T G O H S

that without ceasing I make mention of you always in my prayers, T W C I M M O Y A I M P

**10** making request if, by some means, **10** M R I B S M

now at last I may find a way in the will of God to come to you. N A L I M F A W I T W O G T C T Y

**11** For I long to see you, that I may impart to you some spiritual gift, **11** F I L T S Y T I M I T Y S S G

so that you may be established-- S T Y M B E

**12** that is, that I may be encouraged together with you **12** T I T I M B E T W Y

by the mutual faith both of you and me. B T M F B O Y A M

**13** Now I do not want you to be unaware, brethren, **13** N I D N W Y T B U B

that I often planned to come to you (but was hindered until now), T I O P T C T Y B W H U N

that I might have some fruit among you also, T I M H S F A Y A

just as among the other Gentiles. J A A T O G

**14** I am a debtor both to Greeks and to barbarians, **14** I A A D B T G A T B

both to wise and to unwise. B T W A T U

**15** So, as much as is in me, I am ready **15** S A M A I I M I A R

to preach the gospel to you who are in Rome also. T P T G T Y W A I R A

**16** For I am not ashamed of the gospel of Christ, **16** F I A N A O T G O C

for it is the power of God to salvation for everyone who believes, F I I T P O G T S F E W B

for the Jew first and also for the Greek. F T J F A A F T G

**17** For in it the righteousness of God is revealed from faith to faith; **17** F I I T R O G I R F F T F

as it is written, "The just shall live by faith." A I I W T J S L B F

**18** For the wrath of God is revealed from heaven **18** F T W O G I R F H

against all ungodliness and unrighteousness of men, A A U A U O M

who suppress the truth in unrighteousness, W S T T I U

**19** because what may be known of God is manifest in them, **19** B W M B K O G I M I T

for God has shown it to them. F G H S I T T

**20** For since the creation of the world His invisible attributes **20** F S T C O T W H I A

are clearly seen, being understood by the things that are made, A C S B U B T T T A M

even His eternal power and Godhead, so that they are without excuse, E H E P A G S T T A W E

**21** because, although they knew God, they did not glorify Him as God, **21** B A T K G T D N G H A G

nor were thankful, but became futile in their thoughts, N W T B B F I T T

and their foolish hearts were darkened. A T F H W D

**22** Professing to be wise, they became fools, **22** P T B W T B F

**23** and changed the glory of the incorruptible God **23** A C T G O T I G

into an image made like corruptible man— I A I M L C M

and birds and four-footed animals and creeping things. A B A F A A C T

**24** Therefore God also gave them up to uncleanness, **24** T G A G T U T U

in the lusts of their hearts, I T L O T H

to dishonor their bodies among themselves, T D T B A T

**25** who exchanged the truth of God for the lie, **25** W E T T O G F T L

and worshiped and served the creature rather than the Creator, A W A S T C R T T C

who is blessed forever. Amen. W I B F A

**26** For this reason God gave them up to vile passions. **26** F T R G G T U T V P

For even their women exchanged the natural use for what is against nature. F E T W E T N U F W I A N

**27** Likewise also the men, leaving the natural use of the woman, **27** L A T M L T N U O T W

burned in their lust for one another, B I T L F O A

men with men committing what is shameful, M W M C W I S

and receiving in themselves the penalty of their error which was due. A R I T T P O T E W W D

**28** And even as they did not like to retain God in their knowledge, **28** A E A T D N L T R G I T K

God gave them over to a debased mind, G G T O T A D M

to do those things which are not fitting; T D T T W A N F

**29** being filled with all unrighteousness, **29** B F W A U

sexual immorality, wickedness, covetousness, maliciousness; S I W C M

full of envy, murder, strife, deceit, evil-mindedness; F O E M S D E

they are whisperers, T A W

**30** backbiters, haters of God, **30** B H O G

violent, proud, boasters, inventors of evil things, V P B I O E T

disobedient to parents, D T P

**31** undiscerning, untrustworthy, unloving, unforgiving, unmerciful; **31** U U U U U

**32** who, knowing the righteous judgment of God, **32** W K T R J O G

that those who practice such things are deserving of death, T T W P S T A D O D

not only do the same but also approve of those who practice them. N O D T S B A A O T W P T

**Chapter 2**

**1** Therefore you are inexcusable, O man, **1** T Y A I O M

whoever you are who judge, W Y A W J

for in whatever you judge another you condemn yourself; F I W Y J A Y C Y

for you who judge practice the same things. F Y W J P T S T

**2** But we know that the judgment of God **2** B W K T T J O G

is according to truth against those who practice such things. I A T T A T W P S T

**3** And do you think this, O man, **3** A D Y T T O M

you who judge those practicing such things, and doing the same, Y W J T P S T A D T S

that you will escape the judgment of God? T Y W E T J O G

**4** Or do you despise the riches of His goodness, **4** O D Y D T R O H G

forbearance, and longsuffering, F A L

not knowing that the goodness of God leads you to repentance? N K T T G O G L Y T R

**5** But in accordance with your hardness and your impenitent heart **5** B I A W Y H A Y I H

you are treasuring up for yourself wrath Y A T U F Y W

in the day of wrath and revelation of the righteous judgment of God, I T D O W A R O T R J O G

**6** who "will render to each one according to his deeds": **6** W W R T E O A T H D

**7** eternal life to those who by patient continuance in doing good **7** E L T T W B P C I D G

seek for glory, honor, and immortality; S F G H A I

**8** but to those who are self-seeking and do not obey the truth, **8** B T T W A S A D N O T T

but obey unrighteousness--indignation and wrath, B O U A W

**9** tribulation and anguish, on every soul of man who does evil, **9** T A A O E S O M W D E

of the Jew first and also of the Greek; O T J F A A O T G

**10** but glory, honor, and peace to everyone who works what is good, **10** B G H A P T E W W W I G

to the Jew first and also to the Greek. T T J F A A T T G

**11** For there is no partiality with God. **11** F T I N P W G

**12** For as many as have sinned without law will also perish without law, **12** F A M A H S W L W A P W L

and as many as have sinned in the law will be judged by the law A A M A H S I T L W B J B T L

**13** (for not the hearers of the law are just in the sight of God, **13** F N T H O T L A J I T S O G

but the doers of the law will be justified; B T D O T L W B J

**14** for when Gentiles, who do not have the law, **14** F W G W D N H T L

by nature do the things in the law, B N D T T I T L

these, although not having the law, are a law to themselves, T A N H T L A A L T T

**15** who show the work of the law written in their hearts, **15** W S T W O T L W I T H

their conscience also bearing witness, T C A B W

and between themselves their thoughts accusing or else excusing them) A B T T T A O E E T

**16** in the day when God will judge the secrets of men by Jesus Christ, **16** I T D W G W J T S O M B J C

according to my gospel. A T M G

**17** Indeed you are called a Jew, and rest on the law, **17** I Y A C A J A R O T L

and make your boast in God, A M Y B I G

**18** and know His will, and approve the things that are excellent, **18** A K H W A A T T T A E

being instructed out of the law, B I O O T L

**19** and are confident that you yourself are a guide to the blind, **19** A A C T Y Y A A G T T B

a light to those who are in darkness, A L T T W A I D

**20** an instructor of the foolish, a teacher of babes, **20** A I O T F A T O B

having the form of knowledge and truth in the law. H T F O K A T I T L

**21** You, therefore, who teach another, do you not teach yourself? **21** Y T W T A D Y N T Y

You who preach that a man should not steal, Y W P T A M S N S

do you steal? D Y S

**22** You who say, "Do not commit adultery," do you commit adultery? **22** Y W S D N C A D Y C A

You who abhor idols, do you rob temples? Y W A I D Y R T

**23** You who make your boast in the law, **23** Y W M Y B I T L

do you dishonor God through breaking the law? D Y D G T B T L

**24** For "the name of God is blasphemed among the Gentiles because of you," **24** F T N O G I B A T G B O Y

as it is written. A I I W

**25** For circumcision is indeed profitable if you keep the law; **25** F C I I P I Y K T L

but if you are a breaker of the law, B I Y A A B O T L

your circumcision has become uncircumcision. Y C H B U

**26** Therefore, if an uncircumcised man **26** T I A U M

keeps the righteous requirements of the law, K T R R O T L

will not his uncircumcision be counted as circumcision? W N H U B C A C

**27** And will not the physically uncircumcised, if he fulfills the law, **27** A W N T P U I H F T L

judge you who, even with your written code and circumcision, J Y W E W Y W C A C

are a transgressor of the law? A A T O T L

**28** For he is not a Jew who is one outwardly, **28** F H I N A J W I O O

nor is circumcision that which is outward in the flesh; N I C T W I O I T F

**29** but he is a Jew who is one inwardly; **29** B H I A J W I O I

and circumcision is that of the heart, A C I T O T H

in the Spirit, not in the letter; I T S N I T L

whose praise is not from men but from God. W P I N F M B F G

**Chapter 3**

**1** What advantage then has the Jew, **1** W A T H T J

or what is the profit of circumcision? O W I T P O C

**2** Much in every way! **2** M I E W

Chiefly because to them were committed the oracles of God. C B T T W C T O O G

**3** For what if some did not believe? **3** F W I S D N B

Will their unbelief make the faithfulness of God without effect? W T U M T F O G W E

**4** Certainly not! Indeed, let God be true but every man a liar. **4** C N I L G B T B E M A L

As it is written: "That You may be justified in Your words, A I I W T Y M B J I Y W

And may overcome when You are judged." A M O W Y A J

**5** But if our unrighteousness demonstrates the righteousness of God, **5** B I O U D T R O G

what shall we say? Is God unjust who inflicts wrath? W S W S I G U W I W

(I speak as a man.) I S A A M

**6** Certainly not! For then how will God judge the world? **6** C N F T H W G J T W

**7** For if the truth of God has increased through my lie to His glory, **7** F I T T O G H I T M L T H G

why am I also still judged as a sinner? W A I A S J A A S

**8** And why not say, "Let us do evil that good may come"? **8** A W N S L U D E T G M C

--as we are slanderously reported and as some affirm that we say. A W A S R A A S A T W S

Their condemnation is just. T C I J

**9** What then? Are we better than they? **9** W T A W B T T

Not at all. N A A

For we have previously charged both Jews and Greeks F W H P C B J A G

that they are all under sin. T T A A U S

**10** As it is written: "There is none righteous, no, not one; **10** A I I W T I N R N N O

**11** There is none who understands; There is none who seeks after God. **11** T I N W U T I N W S A G

**12** They have all turned aside; They have together become unprofitable; **12** T H A T A T H T B U

There is none who does good, no, not one." T I N W D G N N O

**13** "Their throat is an open tomb; **13** T T I A O T

With their tongues they have practiced deceit"; W T T T H P D

"The poison of asps is under their lips"; T P O A I U T L

**14** "Whose mouth is full of cursing and bitterness." **14** W M I F O C A B

**15** "Their feet are swift to shed blood; **15** T F A S T S B

**16** Destruction and misery are in their ways; **16** D A M A I T W

**17** And the way of peace they have not known." **17** A T W O P T H N K

**18** "There is no fear of God before their eyes." **18** T I N F O G B T E

**19** Now we know that whatever the law says, **19** N W K T W T L S

it says to those who are under the law, I S T T W A U T L

that every mouth may be stopped, T E M M B S

and all the world may become guilty before God. A A T W M B G B G

**20** Therefore by the deeds of the law **20** T B T D O T L

no flesh will be justified in His sight, N F W B J I H S

for by the law is the knowledge of sin. F B T L I T K O S

**21** But now the righteousness of God apart from the law is revealed, **21** B N T R O G A F T L I R

being witnessed by the Law and the Prophets, B W B T L A T P

**22** even the righteousness of God, through faith in Jesus Christ, **22** E T R O G T F I J C

to all and on all who believe. For there is no difference; T A A O A W B F T I N D

**23** for all have sinned and fall short of the glory of God, **23** F A H S A F S O T G O G

**24** being justified freely by His grace **24** B J F B H G

through the redemption that is in Christ Jesus, T T R T I I C J

**25** whom God set forth as a propitiation by His blood, **25** W G S F A A P B H B

through faith, to demonstrate His righteousness, T F T D H R

because in His forbearance God had passed over the sins B I H F G H P O T S

that were previously committed, T W P C

**26** to demonstrate at the present time His righteousness, **26** T D A T P T H R

that He might be just and the justifier of the one who has faith in Jesus. T H M B J A T J O T O W H F I J

**27** Where is boasting then? It is excluded. **27** W I B T I I E

By what law? Of works? No, but by the law of faith. B W L O W N B B T L O F

**28** Therefore we conclude that a man is justified by faith **28** T W C T A M I J B F

apart from the deeds of the law. A F T D O T L

**29** Or is He the God of the Jews only? **29** O I H T G O T J O

Is He not also the God of the Gentiles? I H N A T G O T G

Yes, of the Gentiles also, Y O T G A

**30** since there is one God who will justify the circumcised by faith **30** S T I O G W W J T C B F

and the uncircumcised through faith. A T U T F

**31** Do we then make void the law through faith? **31** D W T M V T L T F

Certainly not! On the contrary, we establish the law. C N O T C W E T L

**Chapter 4**

**1** What then shall we say that Abraham our father **1** W T S W S T A O F

has found according to the flesh? H F A T T F

**2** For if Abraham was justified by works, **2** F I A W J B W

he has something to boast about, but not before God. H H S T B A B N B G

**3** For what does the Scripture say? **3** F W D T S S

"Abraham believed God, and it was accounted to him for righteousness." A B G A I W A T H F R

**4** Now to him who works, the wages are not counted as grace but as debt. **4** N T H W W T W A N C A G B A D

**5** But to him who does not work **5** B T H W D N W

but believes on Him who justifies the ungodly, B B O H W J T U

his faith is accounted for righteousness, H F I A F R

**6** just as David also describes the blessedness of the man **6** J A D A D T B O T M

to whom God imputes righteousness apart from works: T W G I R A F W

**7** "Blessed are those whose lawless deeds are forgiven, **7** B A T W L D A F

And whose sins are covered; A W S A C

**8** Blessed is the man to whom the LORD shall not impute sin." **8** B I T M T W T L S N I S

**9** Does this blessedness then come upon the circumcised only, **9** D T B T C U T C O

or upon the uncircumcised also? O U T U A

For we say that faith was accounted to Abraham for righteousness. F W S T F W A T A F R

**10** How then was it accounted? **10** H T W I A

While he was circumcised, or uncircumcised? W H W C O U

Not while circumcised, but while uncircumcised. N W C B W U

**11** And he received the sign of circumcision, **11** A H R T S O C

a seal of the righteousness of the faith A S O T R O T F

which he had while still uncircumcised, W H H W S U

that he might be the father of all those who believe, T H M B T F O A T W B

though they are uncircumcised, T T A U

that righteousness might be imputed to them also, T R M B I T T A

**12** and the father of circumcision **12** A T F O C

to those who not only are of the circumcision, T T W N O A O T C

but who also walk in the steps of the faith B W A W I T S O T F

which our father Abraham had while still uncircumcised. W O F A H W S U

**13** For the promise that he would be the heir of the world **13** F T P T H W B T H O T W

was not to Abraham or to his seed through the law, W N T A O T H S T T L

but through the righteousness of faith. B T T R O F

**14** For if those who are of the law are heirs, **14** F I T W A O T L A H

faith is made void and the promise made of no effect, F I M V A T P M O N E

**15** because the law brings about wrath; **15** B T L B A W

for where there is no law there is no transgression. F W T I N L T I N T

**16** Therefore it is of faith that it might be according to grace, **16** T I I O F T I M B A T G

so that the promise might be sure to all the seed, S T T P M B S T A T S

not only to those who are of the law, N O T T W A O T L

but also to those who are of the faith of Abraham, B A T T W A O T F O A

who is the father of us all W I T F O U A

**17** (as it is written, "I have made you a father of many nations”) **17** A I I W I H M Y A F O M N

in the presence of Him whom he believed-- I T P O H W H B

God, who gives life to the dead G W G L T T D

and calls those things which do not exist as though they did; A C T T W D N E A T T D

**18** who, contrary to hope, in hope believed, **18** W C T H I H B

so that he became the father of many nations, S T H B T F O M N

according to what was spoken, "So shall your descendants be." A T W W S S S Y D B

**19** And not being weak in faith, he did not consider his own body, **19** A N B W I F H D N C H O B

already dead (since he was about a hundred years old), A D S H W A A H Y O

and the deadness of Sarah's womb. A T D O S W

**20** He did not waver at the promise of God through unbelief, **20** H D N W A T P O G T U

but was strengthened in faith, giving glory to God, B W S I F G G T G

**21** and being fully convinced that what He had promised **21** A B F C T W H H P

He was also able to perform. H W A A T P

**22** And therefore "it was accounted to him for righteousness." **22** A T I W A T H F R

**23** Now it was not written for his sake alone that it was imputed to him, **23** N I W N W F H S A T I W I T H

**24** but also for us. **24** B A F U

It shall be imputed to us who believe in Him who raised up Jesus our Lord I S B I T U W B I H W R U J O L

from the dead, F T D

**25** who was delivered up because of our offenses, **25** W W D U B O O O

and was raised because of our justification. A W R B O O J

**Chapter 5**

**1** Therefore, having been justified by faith, **1** T H B J B F

we have peace with God through our Lord Jesus Christ, W H P W G T O L J C

**2** through whom also we have access by faith **2** T W A W H A B F

into this grace in which we stand, I T G I W W S

and rejoice in hope of the glory of God. A R I H O T G O G

**3** And not only that, but we also glory in tribulations, **3** A N O T B W A G I T

knowing that tribulation produces perseverance; K T T P P

**4** and perseverance, character; and character, hope. **4** A P C A C H

**5** Now hope does not disappoint, **5** N H D N D

because the love of God has been poured out in our hearts B T L O G H B P O I O H

by the Holy Spirit who was given to us. B T H S W W G T U

**6** For when we were still without strength, **6** F W W W S W S

in due time Christ died for the ungodly. I D T C D F T U

**7** For scarcely for a righteous man will one die; **7** F S F A R M W O D

yet perhaps for a good man someone would even dare to die. Y P F A G M S W E D T D

**8** But God demonstrates His own love toward us, **8** B G D H O L T U

in that while we were still sinners, I T W W W S S

Christ died for us. C D F U

**9** Much more then, having now been justified by His blood, **9** M M T H N B J B H B

we shall be saved from wrath through Him. W S B S F W T H

**10** For if when we were enemies **10** F I W W W E

we were reconciled to God through the death of His Son, W W R T G T T D O H S

much more, having been reconciled, M M H B R

we shall be saved by His life. W S B S B H L

**11** And not only that, **11** A N O T

but we also rejoice in God through our Lord Jesus Christ, B W A R I G T O L J C

through whom we have now received the reconciliation. T W W H N R T R

**12** Therefore, just as through one man sin entered the world, **12** T J A T O M S E T W

and death through sin, and thus death spread to all men, A D T S A T D S T A M

because all sinned-- B A S

**13** (For until the law sin was in the world, **13** F U T L S W I T W

but sin is not imputed when there is no law. B S I N I W T I N L

**14** Nevertheless death reigned from Adam to Moses, **14** N D R F A T M

even over those who had not sinned E O T W H N S

according to the likeness of the transgression of Adam, A T T L O T T O A

 who is a type of Him who was to come. W I A T O H W W T C

**15** But the free gift is not like the offense. **15** B T F G I N L T O

For if by the one man's offense many died, F I B T O M O M D

much more the grace of God and the gift by the grace of the one Man, M M T G O G A T G B T G O T O M

Jesus Christ, abounded to many. J C A T M

**16** And the gift is not like that **16** A T G I N L T

which came through the one who sinned. W C T T O W S

For the judgment which came from one offense resulted in condemnation, F T J W C F O O R I C

but the free gift which came from many offenses resulted in justification. B T F G W C F M O R I J

**17** For if by the one man's offense death reigned through the one, **17** F I B T O M O D R T T O

much more those who receive abundance of grace M M T W R A O G

and of the gift of righteousness will reign in life through the One, A O T G O R W R I L T T O

Jesus Christ.) J C

**18** Therefore, as through one man's offense **18** T A T O M O

judgment came to all men, resulting in condemnation, J C T A M R I C

even so through one Man's righteous act the free gift came to all men, E S T O M R A T F G C T A M

resulting in justification of life. R I J O L

**19** For as by one man's disobedience many were made sinners, **19** F A B O M D M W M S

so also by one Man's obedience many will be made righteous. S A B O M O M W B M R

**20** Moreover the law entered that the offense might abound. **20** M T L E T T O M A

But where sin abounded, grace abounded much more, B W S A G A M M

**21** so that as sin reigned in death, **21** S T A S R I D

even so grace might reign through righteousness E S G M R T R

to eternal life through Jesus Christ our Lord. T E L T J C O L

**Chapter 6**

**1** What shall we say then? **1** W S W S T

Shall we continue in sin that grace may abound? S W C I S T G M A

**2** Certainly not! How shall we who died to sin live any longer in it? **2** C N H S W W D T S L A L I I

**3** Or do you not know that as many of us as were baptized into Christ Jesus **3** O D Y N K T A M O U A W B I C J

were baptized into His death? W B I H D

**4** Therefore we were buried with Him through baptism into death, **4** T W W B W H T B I D

that just as Christ was raised from the dead by the glory of the Father, T J A C W R F T D B T G O T F

even so we also should walk in newness of life. E S W A S W I N O L

**5** For if we have been united together in the likeness of His death, **5** F I W H B U T I T L O H D

certainly we also shall be in the likeness of His resurrection, C W A S B I T L O H R

**6** knowing this, that our old man was crucified with Him, **6** K T T O O M W C W H

that the body of sin might be done away with, T T B O S M B D A W

that we should no longer be slaves of sin. T W S N L B S O S

**7** For he who has died has been freed from sin. **7** F H W H D H B F F S

**8** Now if we died with Christ, **8** N I W D W C

we believe that we shall also live with Him, W B T W S A L W H

**9** knowing that Christ, having been raised from the dead, **9** K T C H B R F T D

dies no more. Death no longer has dominion over Him. D N M D N L H D O H

**10** For the death that He died, He died to sin once for all; **10** F T D T H D H D T S O F A

but the life that He lives, He lives to God. B T L T H L H L T G

**11** Likewise you also, reckon yourselves to be dead indeed to sin, **11** L Y A R Y T B D I T S

but alive to God in Christ Jesus our Lord. B A T G I C J O L

**12** Therefore do not let sin reign in your mortal body, **12** T D N L S R I Y M B

that you should obey it in its lusts. T Y S O I I I L

**13** And do not present your members **13** A D N P Y M

as instruments of unrighteousness to sin, A I O U T S

but present yourselves to God as being alive from the dead, B P Y T G A B A F T D

and your members as instruments of righteousness to God. A Y M A I O R T G

**14** For sin shall not have dominion over you, **14** F S S N H D O Y

for you are not under law but under grace. F Y A N U L B U G

**15** What then? **15** W T

Shall we sin because we are not under law but under grace? S W S B W A N U L B U G

Certainly not! C N

**16** Do you not know that to whom you present yourselves slaves to obey, **16** D Y N K T T W Y P Y S T O

you are that one's slaves whom you obey, Y A T O S W Y O

whether of sin leading to death, or of obedience leading to righteousness? W O S L T D O O O L T R

**17** But God be thanked that though you were slaves of sin, **17** B G B T T T Y W S O S

yet you obeyed from the heart that form of doctrine Y Y O F T H T F O D

to which you were delivered. T W Y W D

**18** And having been set free from sin, **18** A H B S F F S

you became slaves of righteousness. Y B S O R

**19** I speak in human terms because of the weakness of your flesh. **19** I S I H T B O T W O Y F

For just as you presented your members as slaves of uncleanness, F J A Y P Y M A S O U

and of lawlessness leading to more lawlessness, A O L L T M L

so now present your members as slaves of righteousness for holiness. S N P Y M A S O R F H

**20** For when you were slaves of sin, **20** F W Y W S O S

you were free in regard to righteousness. Y W F I R T R

**21** What fruit did you have then **21** W F D Y H T

in the things of which you are now ashamed? I T T O W Y A N A

For the end of those things is death. F T E O T T I D

**22** But now having been set free from sin, **22** B N H B S F F S

and having become slaves of God, you have your fruit to holiness, A H B S O G Y H Y F T H

and the end, everlasting life. A T E E L

**23** For the wages of sin is death, **23** F T W O S I D

but the gift of God is eternal life in Christ Jesus our Lord. B T G O G I E L I C J O L

**Chapter 7**

**1** Or do you not know, brethren (for I speak to those who know the law), **1** O D Y N K B F I S T T W K T L

that the law has dominion over a man as long as he lives? T T L H D O A M A L A H L

**2** For the woman who has a husband **2** F T W W H A H

is bound by the law to her husband as long as he lives. I B B T L T H H A L A H L

But if the husband dies, she is released from the law of her husband. B I T H D S I R F T L O H H

**3** So then if, while her husband lives, **3** S T I W H H L

she marries another man, she will be called an adulteress; S M A M S W B C A A

but if her husband dies, she is free from that law, B I H H D S I F F T L

so that she is no adulteress, though she has married another man. S T S I N A T S H M A M

**4** Therefore, my brethren, **4** T M B

you also have become dead to the law through the body of Christ, Y A H B D T T L T T B O C

that you may be married to another--to Him who was raised from the dead, T Y M B M T A H W W R F T D

that we should bear fruit to God. T W S B F T G

**5** For when we were in the flesh, **5** F W W W I T F

the sinful passions which were aroused by the law T S P W W A B T L

were at work in our members to bear fruit to death. W A W I O M T B F T D

**6** But now we have been delivered from the law, **6** B N W H B D F T L

having died to what we were held by, H D T W W W H B

so that we should serve in the newness of the Spirit S T W S S I T N O T S

and not in the oldness of the letter. A N I T O O T L

**7** What shall we say then? Is the law sin? **7** W S W S T I T L S

Certainly not! On the contrary, C N O T C

I would not have known sin except through the law. I W N H K S E T T L

For I would not have known covetousness unless the law had said, F I W N H K C U T L H S

"You shall not covet." Y S N C

**8** But sin, taking opportunity by the commandment, **8** B S T O B T C

produced in me all manner of evil desire. P I M A M O E D

For apart from the law sin was dead. F A F T L S W D

**9** I was alive once without the law, **9** I W A O W T L

but when the commandment came, sin revived and I died. B W T C C S R A I D

**10** And the commandment, which was to bring life, **10** A T C W W T B L

I found to bring death. I F T B D

**11** For sin, taking occasion by the commandment, **11** F S T O B T C

deceived me, and by it killed me. D M A B I K M

**12** Therefore the law is holy, **12** T T L I H

and the commandment holy and just and good. A T C H A J A G

**13** Has then what is good become death to me? **13** H T W I G B D T M

Certainly not! But sin, that it might appear sin, C N B S T I M A S

was producing death in me through what is good, W P D I M T W I G

so that sin through the commandment might become exceedingly sinful. S T S T T C M B E S

**14** For we know that the law is spiritual, **14** F W K T T L I S

but I am carnal, sold under sin. B I A C S U S

**15** For what I am doing, I do not understand. **15** F W I A D I D N U

For what I will to do, that I do not practice; F W I W T D T I D N P

but what I hate, that I do. B W I H T I D

**16** If, then, I do what I will not to do, **16** I T I D W I W N T D

I agree with the law that it is good. I A W T L T I I G

**17** But now, it is no longer I who do it, **17** B N I I N L I W D I

but sin that dwells in me. B S T D I M

**18** For I know that in me (that is, in my flesh) **18** F I K T I M T I I M F

nothing good dwells; for to will is present with me, N G D F T W I P W M

but how to perform what is good I do not find. B H T P W I G I D N F

**19** For the good that I will to do, **19** F T G T I W T D

I do not do; but the evil I will not to do, I D N D B T E I W N T D

that I practice. T I P

**20** Now if I do what I will not to do, **20** N I I D W I W N T D

it is no longer I who do it, but sin that dwells in me. I I N L I W D I B S T D I M

**21** I find then a law, that evil is present with me, **21** I F T A L T E I P W M

the one who wills to do good. T O W W T D G

**22** For I delight in the law of God according to the inward man. **22** F I D I T L O G A T T I M

**23** But I see another law in my members, **23** B I S A L I M M

warring against the law of my mind, W A T L O M M

and bringing me into captivity A B M I C

to the law of sin which is in my members. T T L O S W I I M M

**24** O wretched man that I am! **24** O W M T I A

Who will deliver me from this body of death? W W D M F T B O D

**25** I thank God--through Jesus Christ our Lord! **25** I T G J C O L

So then, with the mind I myself serve the law of God, S T W T M I M S T L O G

but with the flesh the law of sin. B W T F T L O S

**Chapter 8**

**1** There is therefore now no condemnation to those who are in Christ Jesus, **1** T I T N N C T T W A I C J

who do not walk according to the flesh, W D N W A T T F

but according to the Spirit. B A T T S

**2** For the law of the Spirit of life in Christ Jesus **2** F T L O T S O L I C J

has made me free from the law of sin and death. H M M F F T L O S A D

**3** For what the law could not do in that it was weak through the flesh, **3** F W T L C N D I T I W W T T F

God did by sending His own Son in the likeness of sinful flesh, G D B S H O S I T L O S F

on account of sin: He condemned sin in the flesh, O A O S H C S I T F

**4** that the righteous requirement of the law might be fulfilled in us **4** T T R R O T L M B F I U

who do not walk according to the flesh but according to the Spirit. W D N W A T T F B A T T S

**5** For those who live according to the flesh **5** F T W L A T T F

set their minds on the things of the flesh, S T M O T T O T F

but those who live according to the Spirit, the things of the Spirit. B T W L A T T S T T O T S

**6** For to be carnally minded is death, **6** F T B C M I D

but to be spiritually minded is life and peace. B T B S M I L A P

**7** Because the carnal mind is enmity against God; **7** B T C M I E A G

for it is not subject to the law of God, nor indeed can be. F I I N S T T L O G N I C B

**8** So then, those who are in the flesh cannot please God. **8** S T T W A I T F C P G

**9** But you are not in the flesh but in the Spirit, **9** B Y A N I T F B I T S

if indeed the Spirit of God dwells in you. I I T S O G D I Y

Now if anyone does not have the Spirit of Christ, N I A D N H T S O C

he is not His. H I N H

**10** And if Christ is in you, the body is dead because of sin, **10** A I C I I Y T B I D B O S

but the Spirit is life because of righteousness. B T S I L B O R

**11** But if the Spirit of Him who raised Jesus from the dead dwells in you, **11** B I T S O H W R J F T D D I Y

He who raised Christ from the dead will also give life H W R C F T D W A G L

to your mortal bodies through His Spirit who dwells in you. T Y M B T H S W D I Y

**12** Therefore, brethren, we are debtors-- **12** T B W A D

not to the flesh, to live according to the flesh. N T T F T L A T T F

**13** For if you live according to the flesh you will die; **13** F I Y L A T T F Y W D

but if by the Spirit you put to death the deeds of the body, B I B T S Y P T D T D O T B

you will live. Y W L

**14** For as many as are led by the Spirit of God, **14** F A M A A L B T S O G

these are sons of God. T A S O G

**15** For you did not receive the spirit of bondage again to fear, **15** F Y D N R T S O B A T F

but you received the Spirit of adoption B Y R T S O A

by whom we cry out, "Abba, Father." B W W C O A F

**16** The Spirit Himself bears witness with our spirit **16** T S H B W W O S

that we are children of God, T W A C O G

**17** and if children, then heirs--heirs of God and joint heirs with Christ, **17** A I C T H O G A J H W C

if indeed we suffer with Him, that we may also be glorified together. I I W S W H T W M A B G T

**18** For I consider that the sufferings of this present time **18** F I C T T S O T P T

are not worthy to be compared A N W T B C

with the glory which shall be revealed in us. W T G W S B R I U

**19** For the earnest expectation of the creation eagerly waits **19** F T E E O T C E W

for the revealing of the sons of God. F T R O T S O G

**20** For the creation was subjected to futility, **20** F T C W S T F

not willingly, but because of Him who subjected it in hope; N W B B O H W S I I H

**21** because the creation itself also will be delivered **21** B T C I A W B D

from the bondage of corruption F T B O C

into the glorious liberty of the children of God. I T G L O T C O G

**22** For we know that the whole creation groans and labors **22** F W K T T W C G A L

with birth pangs together until now. W B P T U N

**23** Not only that, but we also who have the firstfruits of the Spirit, **23** N O T B W A W H T F O T S

even we ourselves groan within ourselves, E W O G W O

eagerly waiting for the adoption, the redemption of our body. E W F T A T R O O B

**24** For we were saved in this hope, **24** F W W S I T H

but hope that is seen is not hope; B H T I S I N H

for why does one still hope for what he sees? F W D O S H F W H S

**25** But if we hope for what we do not see, **25** B I W H F W W D N S

we eagerly wait for it with perseverance. W E W F I W P

**26** Likewise the Spirit also helps in our weaknesses. **26** L T S A H I O W

For we do not know what we should pray for as we ought, F W D N K W W S P F A W O

but the Spirit Himself makes intercession for us B T S H M I F U

with groanings which cannot be uttered. W G W C B U

**27** Now He who searches the hearts knows what the mind of the Spirit is, **27** N H W S T H K W T M O T S I

because He makes intercession for the saints B H M I F T S

according to the will of God. A T T W O G

**28** And we know that all things work together for good **28** A W K T A T W T F G

to those who love God, T T W L G

to those who are the called according to His purpose. T T W A T C A T H P

**29** For whom He foreknew, **29** F W H F

He also predestined to be conformed to the image of His Son, H A P T B C T T I O H S

that He might be the firstborn among many brethren. T H M B T F A M B

**30** Moreover whom He predestined, these He also called; **30** M W H P T H A C

whom He called, these He also justified; W H C T H A J

and whom He justified, these He also glorified. A W H J T H A G

**31** What then shall we say to these things? **31** W T S W S T T T

If God is for us, who can be against us? I G I F U W C B A U

**32** He who did not spare His own Son, **32** H W D N S H O S

but delivered Him up for us all, B D H U F U A

how shall He not with Him also freely give us all things? H S H N W H A F G U A T

**33** Who shall bring a charge against God's elect? **33** W S B A C A G E

It is God who justifies. I I G W J

**34** Who is he who condemns? It is Christ who died, **34** W I H W C I I C W D

and furthermore is also risen, who is even at the right hand of God, A F I A R W I E A T R H O G

who also makes intercession for us. W A M I F U

**35** Who shall separate us from the love of Christ? **35** W S S U F T L O C

Shall tribulation, or distress, or persecution, or famine, S T O D O P O F

or nakedness, or peril, or sword? O N O P O S

**36** As it is written: "For Your sake we are killed all day long; **36** A I I W F Y S W A K A D L

We are accounted as sheep for the slaughter." W A A A S F T S

**37** Yet in all these things we are more than conquerors **37** Y I A T T W A M T C

through Him who loved us. T H W L U

**38** For I am persuaded that neither death nor life, **38** F I A P T N D N L

nor angels nor principalities nor powers, N A N P N P

nor things present nor things to come, N T P N T T C

**39** nor height nor depth, nor any other created thing, **39** N H N D N A O C T

shall be able to separate us from the love of God S B A T S U F T L O G

which is in Christ Jesus our Lord. W I I C J O L

**Chapter 9**

**1** I tell the truth in Christ, I am not lying, **1** I T T T I C I A N L

my conscience also bearing me witness in the Holy Spirit, M C A B M W I T H S

**2** that I have great sorrow and continual grief in my heart. **2** T I H G S A C G I M H

**3** For I could wish that I myself were accursed from Christ **3** F I C W T I M W A F C

for my brethren, my countrymen according to the flesh, F M B M C A T T F

**4** who are Israelites, to whom pertain the adoption, **4** W A I T W P T A

the glory, the covenants, the giving of the law, T G T C T G O T L

the service of God, and the promises; T S O G A T P

**5** of whom are the fathers and from whom, **5** O W A T F A F W

according to the flesh, Christ came, who is over all, A T T F C C W I O A

the eternally blessed God. Amen. T E B G A

**6** But it is not that the word of God has taken no effect. **6** B I I N T T W O G H T N E

For they are not all Israel who are of Israel, F T A N A I W A O I

**7** nor are they all children because they are the seed of Abraham; **7** N A T A C B T A T S O A

but, "In Isaac your seed shall be called." B I I Y S S B C

**8** That is, those who are the children of the flesh, **8** T I T W A T C O T F

these are not the children of God; T A N T C O G

but the children of the promise are counted as the seed. B T C O T P A C A T S

**9** For this is the word of promise: **9** F T I T W O P

"At this time I will come and Sarah shall have a son." A T T I W C A S S H A S

**10** And not only this, but when Rebecca also had conceived **10** A N O T B W R A H C

by one man, even by our father Isaac B O M E B O F I

**11** (for the children not yet being born, **11** F T C N Y B B

nor having done any good or evil, N H D A G O E

that the purpose of God according to election might stand, T T P O G A T E M S

not of works but of Him who calls), N O W B O H W C

**12** it was said to her, "The older shall serve the younger." **12** I W S T H T O S S T Y

**13** As it is written, "Jacob I have loved, **13** A I I W J I H L

but Esau I have hated." B E I H H

**14** What shall we say then? Is there unrighteousness with God? **14** W S W S T I T U W G

Certainly not! C N

**15** For He says to Moses, "I will have mercy on whomever I will have mercy, **15** F H S T M I W H M O W I W H M

and I will have compassion on whomever I will have compassion." A I W H C O W I W H C

**16** So then it is not of him who wills, **16** S T I I N O H W W

nor of him who runs, but of God who shows mercy. N O H W R B O G W S M

**17** For the Scripture says to the Pharaoh, **17** F T S S T T P

"For this very purpose I have raised you up, F T V P I H R Y U

that I may show My power in you, T I M S M P I Y

and that My name may be declared in all the earth." A T M N M B D I A T E

**18** Therefore He has mercy on whom He wills, **18** T H H M O W H W

and whom He wills He hardens. A W H W H H

**19** You will say to me then, **19** Y W S T M T

"Why does He still find fault? For who has resisted His will?" W D H S F F F W H R H W

**20** But indeed, O man, who are you to reply against God? **20** B I O M W A Y T R A G

Will the thing formed say to him who formed it, W T T F S T H W F I

"Why have you made me like this?" W H Y M M L T

**21** Does not the potter have power over the clay, **21** D N T P H P O T C

from the same lump to make one vessel for honor and another for dishonor? F T S L T M O V F H A A F D

**22** What if God, wanting to show His wrath and to make His power known, **22** W I G W T S H W A T M H P K

endured with much longsuffering the vessels of wrath E W M L T V O W

prepared for destruction, P F D

**23** and that He might make known the riches of His glory **23** A T H M M K T R O H G

on the vessels of mercy, O T V O M

which He had prepared beforehand for glory, W H H P B F G

**24** even us whom He called, not of the Jews only, **24** E U W H C N O T J O

but also of the Gentiles? B A O T G

**25** As He says also in Hosea: **25** A H S A I H

"I will call them My people, who were not My people, I W C T M P W W N M P

And her beloved, who was not beloved." A H B W W N B

**26** "And it shall come to pass in the place where it was said to them, **26** A I S C T P I T P W I W S T T

"You are not My people,' Y A N M P

There they shall be called sons of the living God." T T S B C S O T L G

**27** Isaiah also cries out concerning Israel: **27** I A C O C I

"Though the number of the children of Israel be as the sand of the sea, T T N O T C O I B A T S O T S

The remnant will be saved. T R W B S

**28** For He will finish the work and cut it short in righteousness, **28** F H W F T W A C I S I R

Because the LORD will make a short work upon the earth." B T L W M A S W U T E

**29** And as Isaiah said before: **29** A A I S B

"Unless the LORD of Sabaoth had left us a seed, U T L O S H L U A S

We would have become like Sodom, W W H B L S

And we would have been made like Gomorrah." A W W H B M L G

**30** What shall we say then? **30** W S W S T

That Gentiles, who did not pursue righteousness, T G W D N P R

have attained to righteousness, even the righteousness of faith; H A T R E T R O F

**31** but Israel, pursuing the law of righteousness, **31** B I P T L O R

has not attained to the law of righteousness. H N A T T L O R

**32** Why? Because they did not seek it by faith, **32** W B T D N S I B F

but as it were, by the works of the law. B A I W B T W O T L

For they stumbled at that stumbling stone. F T S A T S S

**33** As it is written: **33** A I I W

"Behold, I lay in Zion a stumbling stone and rock of offense, B I L I Z A S S A R O O

And whoever believes on Him will not be put to shame." A W B O H W N B P T S

**Chapter 10**

**1** Brethren, my heart's desire **1** B M H D

and prayer to God for Israel is that they may be saved. A P T G F I I T T M B S

**2** For I bear them witness that they have a zeal for God, **2** F I B T W T T H A Z F G

but not according to knowledge. B N A T K

**3** For they being ignorant of God's righteousness, **3** F T B I O G R

and seeking to establish their own righteousness, A S T E T O R

have not submitted to the righteousness of God. H N S T T R O G

**4** For Christ is the end of the law for righteousness **4** F C I T E O T L F R

to everyone who believes. T E W B

**5** For Moses writes about the righteousness which is of the law, **5** F M W A T R W I O T L

"The man who does those things shall live by them." T M W D T T S L B T

**6** But the righteousness of faith speaks in this way, **6** B T R O F S I T W

"Do not say in your heart, "Who will ascend into heaven?"' D N S I Y H W W A I H

(that is, to bring Christ down from above) T I T B C D F A

**7** or, ""Who will descend into the abyss?"' **7** O W W D I T A

(that is, to bring Christ up from the dead). T I T B C U F T D

**8** But what does it say? "The word is near you, **8** B W D I S T W I N Y

in your mouth and in your heart" I Y M A I Y H

(that is, the word of faith which we preach): T I T W O F W W P

**9** that if you confess with your mouth the Lord Jesus **9** T I Y C W Y M T L J

and believe in your heart that God has raised Him from the dead, A B I Y H T G H R H F T D

you will be saved. Y W B S

**10** For with the heart one believes unto righteousness, **10** F W T H O B U R

and with the mouth confession is made unto salvation. A W T M C I M U S

**11** For the Scripture says, **11** F T S S

"Whoever believes on Him will not be put to shame." W B O H W N B P T S

**12** For there is no distinction between Jew and Greek, **12** F T I N D B J A G

for the same Lord over all is rich to all who call upon Him. F T S L O A I R T A W C U H

**13** For "whoever calls on the name of the LORD shall be saved." **13** F W C O T N O T L S B S

**14** How then shall they call on Him in whom they have not believed? **14** H T S T C O H I W T H N B

And how shall they believe in Him of whom they have not heard? A H S T B I H O W T H N H

And how shall they hear without a preacher? A H S T H W A P

**15** And how shall they preach unless they are sent? **15** A H S T P U T A S

As it is written: A I I W

"How beautiful are the feet of those who preach the gospel of peace, H B A T F O T W P T G O P

Who bring glad tidings of good things!" W B G T O G T

**16** But they have not all obeyed the gospel. **16** B T H N A O T G

For Isaiah says, "LORD, who has believed our report?" F I S L W H B O R

**17** So then faith comes by hearing, **17** S T F C B H

and hearing by the word of God. A H B T W O G

**18** But I say, have they not heard? **18** B I S H T N H

Yes indeed: "Their sound has gone out to all the earth, Y I T S H G O T A T E

And their words to the ends of the world." A T W T T E O T W

**19** But I say, did Israel not know? **19** B I S D I N K

First Moses says: F M S

"I will provoke you to jealousy by those who are not a nation, I W P Y T J B T W A N A N

I will move you to anger by a foolish nation." I W M Y T A B A F N

**20** But Isaiah is very bold and says: **20** B I I V B A S

"I was found by those who did not seek Me; I W F B T W D N S M

I was made manifest to those who did not ask for Me." I W M M T T W D N A F M

**21** But to Israel he says: **21** B T I H S

"All day long I have stretched out My hands A D L I H S O M H

To a disobedient and contrary people. " T A D A C P

**Chapter 11**

**1** I say then, has God cast away His people? **1** I S T H G C A H P

Certainly not! For I also am an Israelite, C N F I A A A I

of the seed of Abraham, of the tribe of Benjamin. O T S O A O T T O B

**2** God has not cast away His people whom He foreknew. **2** G H N C A H P W H F

Or do you not know what the Scripture says of Elijah, O D Y N K W T S S O E

how he pleads with God against Israel, saying, H H P W G A I S

**3** "LORD, they have killed Your prophets and torn down Your altars, **3** L T H K Y P A T D Y A

and I alone am left, and they seek my life"? A I A A L A T S M L

**4** But what does the divine response say to him? **4** B W D T D R S T H

"I have reserved for Myself seven thousand men I H R F M S T M

who have not bowed the knee to Baal. " W H N B T K T B

**5** Even so then, at this present time **5** E S T A T P T

there is a remnant according to the election of grace. T I A R A T T E O G

**6** And if by grace, then it is no longer of works; **6** A I B G T I I N L O W

otherwise grace is no longer grace. O G I N L G

But if it is of works, it is no longer grace; B I I I O W I I N L G

otherwise work is no longer work. O W I N L W

**7** What then? Israel has not obtained what it seeks; **7** W T I H N O W I S

but the elect have obtained it, and the rest were blinded. B T E H O I A T R W B

**8** Just as it is written: "God has given them a spirit of stupor, **8** J A I I W G H G T A S O S

Eyes that they should not see And ears that they should not hear, E T T S N S A E T T S N H

To this very day." T T V D

**9** And David says: "Let their table become a snare and a trap, **9** A D S L T T B A S A A T

A stumbling block and a recompense to them. A S B A A R T T

**10** Let their eyes be darkened, so that they do not see, **10** L T E B D S T T D N S

And bow down their back always." A B D T B A

**11** I say then, have they stumbled that they should fall? **11** I S T H T S T T S F

Certainly not! C N

But through their fall, to provoke them to jealousy, B T T F T P T T J

salvation has come to the Gentiles. S H C T T G

**12** Now if their fall is riches for the world, **12** N I T F I R F T W

and their failure riches for the Gentiles, A T F R F T G

how much more their fullness! H M M T F

**13** For I speak to you Gentiles; **13** F I S T Y G

inasmuch as I am an apostle to the Gentiles, I A I A A A T T G

I magnify my ministry, I M M M

**14** if by any means I may provoke to jealousy **14** I B A M I M P T J

those who are my flesh and save some of them. T W A M F A S S O T

**15** For if their being cast away is the reconciling of the world, **15** F I T B C A I T R O T W

what will their acceptance be but life from the dead? W W T A B B L F T D

**16** For if the firstfruit is holy, the lump is also holy; **16** F I T F I H T L I A H

and if the root is holy, so are the branches. A I T R I H S A T B

**17** And if some of the branches were broken off, **17** A I S O T B W B O

and you, being a wild olive tree, were grafted in among them, A Y B A W O T W G I A T

and with them became a partaker of the root and fatness of the olive tree, A W T B A P O T R A F O T O T

**18** do not boast against the branches. **18** D N B A T B

But if you do boast, remember that you do not support the root, B I Y D B R T Y D N S T R

but the root supports you. B T R S Y

**19** You will say then, "Branches were broken off that I might be grafted in." **19** Y W S T B W B O T I M B G I

**20** Well said. **20** W S

Because of unbelief they were broken off, and you stand by faith. B O U T W B O A Y S B F

Do not be haughty, but fear. D N B H B F

**21** For if God did not spare the natural branches, **21** F I G D N S T N B

He may not spare you either. H M N S Y E

**22** Therefore consider the goodness and severity of God: **22** T C T G A S O G

on those who fell, severity; O T W F S

but toward you, goodness, if you continue in His goodness. B T Y G I Y C I H G

Otherwise you also will be cut off. O Y A W B C O

**23** And they also, if they do not continue in unbelief, **23** A T A I T D N C I U

will be grafted in, for God is able to graft them in again. W B G I F G I A T G T I A

**24** For if you were cut out of the olive tree which is wild by nature, **24** F I Y W C O O T O T W I W B N

and were grafted contrary to nature into a cultivated olive tree, A W G C T N I A C O T

how much more will these, who are natural branches, H M M W T W A N B

be grafted into their own olive tree? B G I T O O T

**25** For I do not desire, brethren, **25** F I D N D B

that you should be ignorant of this mystery, T Y S B I O T M

lest you should be wise in your own opinion, L Y S B W I Y O O

that blindness in part has happened to Israel T B I P H H T I

until the fullness of the Gentiles has come in. U T F O T G H C I

**26** And so all Israel will be saved, **26** A S A I W B S

as it is written: "The Deliverer will come out of Zion, A I I W T D W C O O Z

And He will turn away ungodliness from Jacob; A H W T A U F J

**27** For this is My covenant with them, **27** F T I M C W T

When I take away their sins." W I T A T S

**28** Concerning the gospel they are enemies for your sake, **28** C T G T A E F Y S

but concerning the election they are beloved for the sake of the fathers. B C T E T A B F T S O T F

**29** For the gifts and the calling of God are irrevocable. **29** F T G A T C O G A I

**30** For as you were once disobedient to God, **30** F A Y W O D T G

yet have now obtained mercy through their disobedience, Y H N O M T T D

**31** even so these also have now been disobedient, **31** E S T A H N B D

that through the mercy shown you they also may obtain mercy. T T T M S Y T A M O M

**32** For God has committed them all to disobedience, **32** F G H C T A T D

that He might have mercy on all. T H M H M O A

**33** Oh, the depth of the riches **33** O T D O T R

both of the wisdom and knowledge of God! B O T W A K O G

How unsearchable are His judgments and His ways past finding out! H U A H J A H W P F O

**34** "For who has known the mind of the LORD? **34** F W H K T M O T L

Or who has become His counselor?” O W H B H C

**35** "Or who has first given to Him And it shall be repaid to him?" **35** O W H F G T H A I S B R T H

**36** For of Him and through Him and to Him are all things, **36** F O H A T H A T H A A T

to whom be glory forever. Amen. T W B G F A

**Chapter 12**

**1** I beseech you therefore, brethren, by the mercies of God, **1** I B Y T B B T M O G

that you present your bodies a living sacrifice, T Y P Y B A L S

holy, acceptable to God, which is your reasonable service. H A T G W I Y R S

**2** And do not be conformed to this world, **2** A D N B C T T W

but be transformed by the renewing of your mind, B B T B T R O Y M

that you may prove T Y M P

what is that good and acceptable and perfect will of God. W I T G A A A P W O G

**3** For I say, through the grace given to me, **3** F I S T T G G T M

to everyone who is among you, T E W I A Y

not to think of himself more highly than he ought to think, N T T O H M H T H O T T

but to think soberly, as God has dealt to each one a measure of faith. B T T S A G H D T E O A M O F

**4** For as we have many members in one body, **4** F A W H M M I O B

but all the members do not have the same function, B A T M D N H T S F

**5** so we, being many, are one body in Christ, **5** S W B M A O B I C

and individually members of one another. A I M O O A

**6** Having then gifts differing according to the grace that is given to us, **6** H T G D A T T G T I G T U

let us use them: if prophecy, let us prophesy in proportion to our faith; L U U T I P L U P I P T O F

**7** or ministry, let us use it in our ministering; **7** O M L U U I I O M

he who teaches, in teaching; H W T I T

**8** he who exhorts, in exhortation; **8** H W E I E

he who gives, with liberality; H W G W L

he who leads, with diligence; H W L W D

he who shows mercy, with cheerfulness. H W S M W C

**9** Let love be without hypocrisy. **9** L L B W H

Abhor what is evil. Cling to what is good. A W I E C T W I G

**10** Be kindly affectionate to one another with brotherly love, **10** B K A T O A W B L

in honor giving preference to one another; I H G P T O A

**11** not lagging in diligence, fervent in spirit, **11** N L I D F I S

serving the Lord; S T L

**12** rejoicing in hope, patient in tribulation, **12** R I H P I T

continuing steadfastly in prayer; C S I P

**13** distributing to the needs of the saints, given to hospitality. **13** D T T N O T S G T H

**14** Bless those who persecute you; bless and do not curse. **14** B T W P Y B A D N C

**15** Rejoice with those who rejoice, and weep with those who weep. **15** R W T W R A W W T W W

**16** Be of the same mind toward one another. **16** B O T S M T O A

Do not set your mind on high things, but associate with the humble. D N S Y M O H T B A W T H

Do not be wise in your own opinion. D N B W I Y O O

**17** Repay no one evil for evil. **17** R N O E F E

Have regard for good things in the sight of all men. H R F G T I T S O A M

**18** If it is possible, as much as depends on you, **18** I I I P A M A D O Y

live peaceably with all men. L P W A M

**19** Beloved, do not avenge yourselves, but rather give place to wrath; **19** B D N A Y B R G P T W

for it is written, F I I W

"Vengeance is Mine, I will repay," says the Lord. V I M I W R S T L

**20** Therefore "If your enemy is hungry, feed him; **20** T I Y E I H F H

If he is thirsty, give him a drink; I H I T G H A D

For in so doing you will heap coals of fire on his head." F I S D Y W H C O F O H H

**21** Do not be overcome by evil, but overcome evil with good. **21** D N B O B E B O E W G

**Chapter 13**

**1** Let every soul be subject to the governing authorities. **1** L E S B S T T G A

For there is no authority except from God, F T I N A E F G

and the authorities that exist are appointed by God. A T A T E A A B G

**2** Therefore whoever resists the authority resists the ordinance of God, **2** T W R T A R T O O G

and those who resist will bring judgment on themselves. A T W R W B J O T

**3** For rulers are not a terror to good works, but to evil. **3** F R A N A T T G W B T E

Do you want to be unafraid of the authority? D Y W T B U O T A

Do what is good, and you will have praise from the same. D W I G A Y W H P F T S

**4** For he is God's minister to you for good. **4** F H I G M T Y F G

But if you do evil, be afraid; for he does not bear the sword in vain; B I Y D E B A F H D N B T S I V

for he is God's minister, F H I G M

an avenger to execute wrath on him who practices evil. A A T E W O H W P E

**5** Therefore you must be subject, **5** T Y M B S

not only because of wrath but also for conscience' sake. N O B O W B A F C S

**6** For because of this you also pay taxes, **6** F B O T Y A P T

for they are God's ministers attending continually to this very thing. F T A G M A C T T V T

**7** Render therefore to all their due: **7** R T T A T D

taxes to whom taxes are due, customs to whom customs, T T W T A D C T W C

fear to whom fear, honor to whom honor. F T W F H T W H

**8** Owe no one anything except to love one another, **8** O N O A E T L O A

for he who loves another has fulfilled the law. F H W L A H F T L

**9** For the commandments, "You shall not commit adultery," **9** F T C Y S N C A

"You shall not murder," "You shall not steal," Y S N M Y S N S

"You shall not bear false witness," "You shall not covet," Y S N B F W Y S N C

and if there is any other commandment, A I T I A O C

are all summed up in this saying, namely, A A S U I T S N

"You shall love your neighbor as yourself." Y S L Y N A Y

**10** Love does no harm to a neighbor; **10** L D N H T A N

therefore love is the fulfillment of the law. T L I T F O T L

**11** And do this, knowing the time, **11** A D T K T T

that now it is high time to awake out of sleep; T N I I H T T A O O S

for now our salvation is nearer than when we first believed. F N O S I N T W W F B

**12** The night is far spent, the day is at hand. **12** T N I F S T D I A H

Therefore let us cast off the works of darkness, T L U C O T W O D

and let us put on the armor of light. A L U P O T A O L

**13** Let us walk properly, as in the day, **13** L U W P A I T D

not in revelry and drunkenness, not in lewdness and lust, N I R A D N I L A L

not in strife and envy. N I S A E

**14** But put on the Lord Jesus Christ, **14** B P O T L J C

and make no provision for the flesh, to fulfill its lusts. A M N P F T F T F I L

**Chapter 14**

**1** Receive one who is weak in the faith, **1** R O W I W I T F

but not to disputes over doubtful things. B N T D O D T

**2** For one believes he may eat all things, **2** F O B H M E A T

but he who is weak eats only vegetables. B H W I W E O V

**3** Let not him who eats despise him who does not eat, **3** L N H W E D H W D N E

and let not him who does not eat judge him who eats; A L N H W D N E J H W E

for God has received him. F G H R H

**4** Who are you to judge another's servant? **4** W A Y T J A S

To his own master he stands or falls. T H O M H S O F

Indeed, he will be made to stand, for God is able to make him stand. I H W B M T S F G I A T M H S

**5** One person esteems one day above another; **5** O P E O D A A

another esteems every day alike. A E E D A

Let each be fully convinced in his own mind. L E B F C I H O M

**6** He who observes the day, observes it to the Lord; **6** H W O T D O I T T L

and he who does not observe the day, A H W D N O T D

to the Lord he does not observe it. T T L H D N O I

He who eats, eats to the Lord, for he gives God thanks; H W E E T T L F H G G T

and he who does not eat, to the Lord he does not eat, A H W D N E T T L H D N E

and gives God thanks. A G G T

**7** For none of us lives to himself, **7** F N O U L T H

and no one dies to himself. A N O D T H

**8** For if we live, we live to the Lord; **8** F I W L W L T T L

and if we die, we die to the Lord. A I W D W D T T L

Therefore, whether we live or die, we are the Lord's. T W W L O D W A T L

**9** For to this end Christ died and rose and lived again, **9** F T T E C D A R A L A

that He might be Lord of both the dead and the living. T H M B L O B T D A T L

**10** But why do you judge your brother? **10** B W D Y J Y B

Or why do you show contempt for your brother? O W D Y S C F Y B

For we shall all stand before the judgment seat of Christ. F W S A S B T J S O C

**11** For it is written: "As I live, says the LORD, **11** F I I W A I L S T L

Every knee shall bow to Me, And every tongue shall confess to God." E K S B T M A E T S C T G

**12** So then each of us shall give account of himself to God. **12** S T E O U S G A O H T G

**13** Therefore let us not judge one another anymore, **13** T L U N J O A A

but rather resolve this, B R R T

not to put a stumbling block or a cause to fall in our brother's way. N T P A S B O A C T F I O B W

**14** I know and am convinced by the Lord Jesus **14** I K A A C B T L J

that there is nothing unclean of itself; T T I N U

but to him who considers anything to be unclean, O I B T H W C A T B U

to him it is unclean. T H I I U

**15** Yet if your brother is grieved because of your food, **15** Y I Y B I G B O Y F

you are no longer walking in love. Y A N L W I L

Do not destroy with your food the one for whom Christ died. D N D W Y F T O F W C D

**16** Therefore do not let your good be spoken of as evil; **16** T D N L Y G B S O A E

**17** for the kingdom of God is not eating and drinking, **17** F T K O G I N E A D

but righteousness and peace and joy in the Holy Spirit. B R A P A J I T H S

**18** For he who serves Christ in these things **18** F H W S C I T T

is acceptable to God and approved by men. I A T G A A B M

**19** Therefore let us pursue the things which make for peace **19** T L U P T T W M F P

and the things by which one may edify another. A T T B W O M E A

**20** Do not destroy the work of God for the sake of food. **20** D N D T W O G F T S O F

All things indeed are pure, A T I A P

but it is evil for the man who eats with offense. B I I E F T M W E W O

**21** It is good neither to eat meat nor drink wine **21** I I G N T E M N D W

nor do anything by which your brother stumbles N D A B W Y B S

or is offended or is made weak. O I O O I M W

**22** Do you have faith? Have it to yourself before God. **22** D Y H F H I T Y B G

Happy is he who does not condemn himself in what he approves. H I H W D N C H I W H A

**23** But he who doubts is condemned if he eats, **23** B H W D I C I H E

because he does not eat from faith; B H D N E F F

for whatever is not from faith is sin. F W I N F F I S

**Chapter 15**

**1** We then who are strong ought to bear with the scruples of the weak, **1** W T W A S O T B W T S O T W

and not to please ourselves. A N T P O

**2** Let each of us please his neighbor for his good, **2** L E O U P H N F H G

leading to edification. L T E

**3** For even Christ did not please Himself; **3** F E C D N P H

but as it is written, B A I I W

"The reproaches of those who reproached You fell on Me." T R O T W R Y F O M

**4** For whatever things were written before were written for our learning, **4** F W T W W B W W F O L

that we through the patience and comfort of the Scriptures might have hope. T W T T P A C O T S M H H

**5** Now may the God of patience and comfort grant you **5** N M T G O P A C G Y

to be like-minded toward one another, according to Christ Jesus, T B L M T O A A T C J

**6** that you may with one mind and one mouth **6** T Y M W O M A O M

glorify the God and Father of our Lord Jesus Christ. G T G A F O O L J C

**7** Therefore receive one another, just as Christ also received us, **7** T R O A J A C A R U

to the glory of God. T T G O G

**8** Now I say that Jesus Christ has become **8** N I S T J C H B

a servant to the circumcision for the truth of God, A S T T C F T T O G

to confirm the promises made to the fathers, T C T P M T T F

**9** and that the Gentiles might glorify God for His mercy, **9** A T T G M G G F H M

as it is written: A I I W

"For this reason I will confess to You among the Gentiles, F T R I W C T Y A T G

And sing to Your name." A S T Y N

**10** And again he says: **10** A A H S

"Rejoice, O Gentiles, with His people!" R O G W H P

**11** And again: "Praise the LORD, all you Gentiles! **11** A A P T L A Y G

Laud Him, all you peoples!" L H A Y P

**12** And again, Isaiah says: "There shall be a root of Jesse; **12** A A I S T S B A R O J

And He who shall rise to reign over the Gentiles, A H W S R T R O T G

In Him the Gentiles shall hope." I H T G S H

**13** Now may the God of hope fill you with all joy and peace in believing, **13** N M T G O H F Y W A J A P I B

that you may abound in hope by the power of the Holy Spirit. T Y M A I H B T P O T H S

**14** Now I myself am confident concerning you, **14** N I M A C C Y

my brethren, that you also are full of goodness, M B T Y A A F O G

filled with all knowledge, able also to admonish one another. F W A K A A T A O A

**15** Nevertheless, brethren, I have written more boldly to you **15** N B I H W M B T Y

on some points, as reminding you, O S P A R Y

because of the grace given to me by God, B O T G G T M B G

**16** that I might be a minister of Jesus Christ to the Gentiles, **16** T I M B A M O J C T T G

ministering the gospel of God, M T G O G

that the offering of the Gentiles might be acceptable, T T O O T G M B A

sanctified by the Holy Spirit. S B T H S

**17** Therefore I have reason to glory in Christ Jesus **17** T I H R T G I C J

in the things which pertain to God. I T T W P T G

**18** For I will not dare to speak of any of those things **18** F I W N D T S O A O T T

which Christ has not accomplished through me, in word and deed, W C H N A T M I W A D

to make the Gentiles obedient-- T M T G O

**19** in mighty signs and wonders, by the power of the Spirit of God, **19** I M S A W B T P O T S O G

so that from Jerusalem and round about to Illyricum I have fully preached S T F J A R A T I I H F P

the gospel of Christ. T G O C

**20** And so I have made it my aim to preach the gospel, **20** A S I H M I M A T P T G

not where Christ was named, N W C W N

lest I should build on another man's foundation, L I S B O A M F

**21** but as it is written: **21** B A I I W

"To whom He was not announced, they shall see; T W H W N A T S S

And those who have not heard shall understand." A T W H N H S U

**22** For this reason I also have been much hindered from coming to you. **22** F T R I A H B M H F C T Y

**23** But now no longer having a place in these parts, **23** B N N L H A P I T P

and having a great desire these many years to come to you, A H A G D T M Y T C T Y

**24** whenever I journey to Spain, I shall come to you. **24** W I J T S I S C T Y

For I hope to see you on my journey, F I H T S Y O M J

and to be helped on my way there by you, A T B H O M W T B Y

if first I may enjoy your company for a while. I F I M E Y C F A W

**25** But now I am going to Jerusalem to minister to the saints. **25** B N I A G T J T M T T S

**26** For it pleased those from Macedonia and Achaia **26** F I P T F M A A

to make a certain contribution for the poor T M A C C F T P

among the saints who are in Jerusalem. A T S W A I J

**27** It pleased them indeed, and they are their debtors. **27** I P T I A T A T D

For if the Gentiles have been partakers of their spiritual things, F I T G H B P O T S T

their duty is also to minister to them in material things. T D I A T M T T I M T

**28** Therefore, when I have performed this and have sealed to them this fruit, **28** T W I H P T A H S T T T F

I shall go by way of you to Spain. I S G B W O Y T S

**29** But I know that when I come to you, **29** B I K T W I C T Y

I shall come in the fullness of the blessing of the gospel of Christ. I S C I T F O T B O T G O C

**30** Now I beg you, brethren, through the Lord Jesus Christ, **30** N I B Y B T T L J C

and through the love of the Spirit, A T T L O T S

that you strive together with me in prayers to God for me, T Y S T W M I P T G F M

**31** that I may be delivered from those in Judea who do not believe, **31** T I M B D F T I J W D N B

and that my service for Jerusalem may be acceptable to the saints, A T M S F J M B A T T S

**32** that I may come to you with joy by the will of God, **32** T I M C T Y W J B T W O G

and may be refreshed together with you. A M B R T W Y

**33** Now the God of peace be with you all. **33** N T G O P B W Y A

Amen. A

**Chapter 16**

**1** I commend to you Phoebe our sister, **1** I C T Y P O S

who is a servant of the church in Cenchrea, W I A S O T C I C

**2** that you may receive her in the Lord in a manner worthy of the saints, **2** T Y M R H I T L I A M W O T S

and assist her in whatever business she has need of you; A A H I W B S H N O Y

for indeed she has been a helper of many and of myself also. F I S H B A H O M A O M A

**3** Greet Priscilla and Aquila, my fellow workers in Christ Jesus, **3** G P A A M F W I C J

**4** who risked their own necks for my life, **4** W R T O N F M L

to whom not only I give thanks, but also all the churches of the Gentiles. T W N O I G T B A A T C O T G

**5** Likewise greet the church that is in their house. **5** L G T C T I I T H

Greet my beloved Epaenetus, who is the firstfruits of Achaia to Christ. G M B E W I T F O A T C

**6** Greet Mary, who labored much for us. **6** G M W L M F U

**7** Greet Andronicus and Junia, my countrymen and my fellow prisoners, **7** G A A J M C A M F P

who are of note among the apostles, W A O N A T A

who also were in Christ before me. W A W I C B M

**8** Greet Amplias, my beloved in the Lord. **8** G A M B I T L

**9** Greet Urbanus, our fellow worker in Christ, **9** G U O F W I C

and Stachys, my beloved. A S M B

**10** Greet Apelles, approved in Christ. **10** G A A I C

Greet those who are of the household of Aristobulus. G T W A O T H O A

**11** Greet Herodion, my countryman. **11** G H M C

Greet those who are of the household of Narcissus who are in the Lord. G T W A O T H O N W A I T L

**12** Greet Tryphena and Tryphosa, who have labored in the Lord. **12** G T A T W H L I T L

Greet the beloved Persis, who labored much in the Lord. G T B P W L M I T L

**13** Greet Rufus, chosen in the Lord, **13** G R C I T L

and his mother and mine. A H M A M

**14** Greet Asyncritus, Phlegon, Hermas, Patrobas, Hermes, **14** G A P H P H

and the brethren who are with them. A T B W A W T

**15** Greet Philologus and Julia, Nereus and his sister, **15** G P A J N A H S

and Olympas, and all the saints who are with them. A O A A T S W A W T

**16** Greet one another with a holy kiss. **16** G O A W A H K

The churches of Christ greet you. T C O C G Y

**17** Now I urge you, brethren, note those who cause divisions and offenses, **17** N I U Y B N T W C D A O

contrary to the doctrine which you learned, and avoid them. C T T D W Y L A A T

**18** For those who are such do not serve our Lord Jesus Christ, **18** F T W A S D N S O L J C

but their own belly, and by smooth words and flattering speech B T O B A B S W A F S

deceive the hearts of the simple. D T H O T S

**19** For your obedience has become known to all. **19** F Y O H B K T A

Therefore I am glad on your behalf; T I A G O Y B

but I want you to be wise in what is good, B I W Y T B W I W I G

and simple concerning evil. A S C E

**20** And the God of peace will crush Satan under your feet shortly. **20** A T G O P W C S U Y F S

The grace of our Lord Jesus Christ be with you. T G O O L J C B W Y

Amen. A

**21** Timothy, my fellow worker, **21** T M F W

and Lucius, Jason, and Sosipater, my countrymen, greet you. A L J A S M C G Y

**22** I, Tertius, who wrote this epistle, **22** I T W W T E

greet you in the Lord. G Y I T L

**23** Gaius, my host and the host of the whole church, greets you. **23** G M H A T H O T W C G Y

Erastus, the treasurer of the city, greets you, E T T O T C G Y

and Quartus, a brother. A Q A B

**24** The grace of our Lord Jesus Christ be with you all. **24** T G O O L J C B W Y A

Amen. A

**25** Now to Him who is able to establish you **25** N T H W I A T E Y

according to my gospel and the preaching of Jesus Christ, A T M G A T P O J C

according to the revelation of the mystery A T T R O T M

kept secret since the world began K S S T W B

**26** but now made manifest, **26** B N M M

and by the prophetic Scriptures made known to all nations, A B T P S M K T A N

according to the commandment of the everlasting God, A T T C O T E G

for obedience to the faith-- F O T T F

**27** to God, alone wise, be glory through Jesus Christ forever. **27** T G A W B G T J C F

Amen. A