

# Pathfinder Application & Health Record

Form must be filled out or reviewed, signed, and dated each year for the applicant to be an officially recognized Potomac Conference Pathfinder

## Applicant's Demographic (Please Print)

Name: \_\_\_\_\_ Primary Contact Number: \_\_\_\_\_  
(Last) (First) (Please list a number where we can reach you 24/7)

Address: \_\_\_\_\_ DOB: \_\_\_\_\_ E-Mail: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

School: \_\_\_\_\_ Phone: \_\_\_\_\_ Grade: \_\_\_\_\_

## Parent/Guardian Demographic

Father/Guardian: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Work Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Mother/Guardian: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Work Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Father's Cell Phone: \_\_\_\_\_ Mother's Cell Phone: \_\_\_\_\_

## Pickup Authorization

Please list person(s) authorized to pick up your child from Pathfinder functions.

\_\_\_\_\_  
Parents/Guardians your child will be released from Pathfinder functions only to persons listed above. If other arrangements are necessary, a note must accompany your child and a call must be made to the Club Director prior to the Pathfinder function. No exceptions! Thank you for your cooperation.

## Parents/ Guardians

We the Parent/Guardians of the above-named Pathfinder applicant have read the Pathfinder Pledge, Law, rules and objective of this Pathfinder club and are desirous that the above named become a Pathfinder. We will assist the applicant with observance of the rules outlined, understanding and maintaining the Pathfinder Pledge and Law, as well as assisting with the objectives of this Pathfinder Club. We also waive any and all claims against the Club Leadership, Pathfinder Club, Conference, Union, or North American Division of Seventh-day Adventist, for any accidents which may arise in connection with the activities of this Pathfinder Club, as permitted by law. I/we also understand my child may be photographed or videotaped, and I/we release all rights for their picture or video to be used for printed, photographic, video graphic and web publications and advertising as permitted by law. We also understand that this document may be copied for administrative purposes with the understanding that the information will be protected under the HIPPA standard.

Parents/Guardians Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Pathfinder Application & Health Record continued.

Applicant's Name: \_\_\_\_\_ DOB: \_\_\_\_\_

## Medical History and Information

The following information is critical for the safe care of your Pathfinder during routine Pathfinder activities and emergencies. Please answer all questions as to yes or no & if yes explain with additional information.

- | Y                        | N                        |   |
|--------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | Does your child have any health history? (Asthma, Constipation, Epilepsy, Diabetes, etc)                |
| <input type="checkbox"/> | <input type="checkbox"/> | Does your child have any difficulties that would affect them during Pathfinder activities?              |
| <input type="checkbox"/> | <input type="checkbox"/> | Does your child have any allergies to medications? Please list with reaction.                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Does your child have any allergies to foods, insects, or seasonal? Please list with reaction.           |
| <input type="checkbox"/> | <input type="checkbox"/> | Are there any dietary considerations which should be considered when planning a menu?                   |
| <input type="checkbox"/> | <input type="checkbox"/> | Are there any physical restrictions that would affect your child during Pathfinder activities?          |
| <input type="checkbox"/> | <input type="checkbox"/> | All Pathfinders are required to have up to date shot records, are there any shots that <u>are not</u> ? |
| <input type="checkbox"/> | <input type="checkbox"/> | Is your child currently on any medications? If yes, please list with dosage.                            |

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

# Pathfinder Application & Health Record continued.

Applicant's Name: \_\_\_\_\_ DOB: \_\_\_\_\_

## Insurance/Physician/Emergency Contact Information

Primary Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Medical Insurance: \_\_\_\_\_ Number: \_\_\_\_\_

(Please provide Pathfinder Club a copy of insurance card)

Being the Parents/Guardians of the applicant, I/we certify the above medical history and information is correct to the best of our knowledge and the applicant has permission to engage in all Pathfinder activities except those noted. I/we give permission to list the allergies, medical considerations, and medications on the applicant's ID card required by the conference and provided by the club to be worn at all Conference activities. In the event the I/we cannot be reached in an emergency, permission is given to the adult leader to whom the applicant is charged to hospitalize, secure proper anesthesia or physician, order injection, surgery, resuscitation, or any care deemed necessary by that leader or physician to insure safe return of said applicant to his/her Parents/Guardians. I/we also understand that photocopies of this document shall have the same force and effect as the original when the Club Director or Health Care Staff attests that the original form is still valid and has not been revoked by us as parent/guardian.

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

## Form Review Signature (Please review, update, and sign each subsequent year)

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

### Electronic or digital signatures:

Must be a certified signature (requires a password protected computer certificate wherein the signee must provide the password to have their signature affixed).